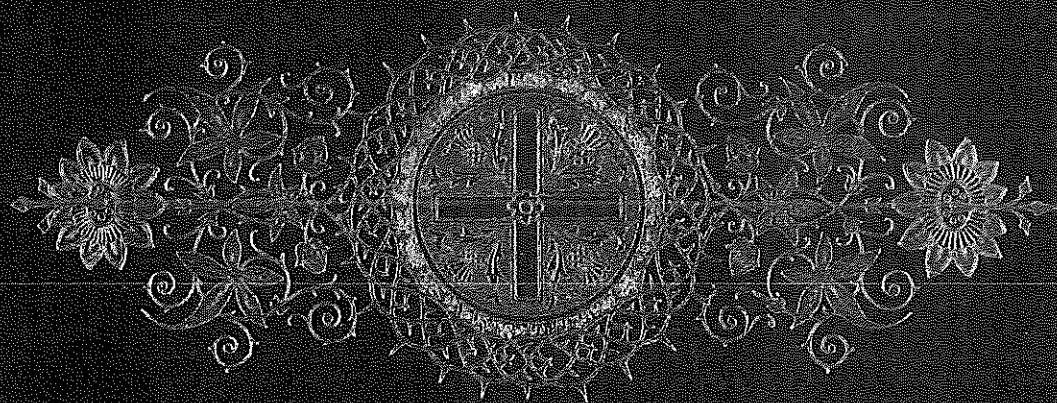


Cantus Passionis



Fasciculus I

Chronista



FERIA VI IN PARASCEVE

C. **P** Assi-o Dómini nostri Iesu Christi secúndum Io-ánnem.

In illo témpore : Egréssus est Iesus cum discíplis su-is

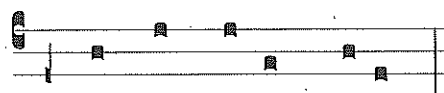
trans torrénthem Cedron, ubi erat hortus, in quem intro-

ívit ipse, et discípli eius. Sci-ébat autem et Iudas, qui

tradébat e-um, locum : qui-a frequénter Iesus convénérat illuc

cum discipulis suis. Iudas ergo cum accepisset cohortem,
et a pontificibus et pharisæis ministros, venit illuc cum
laternis, et facibus, et armis. Iesus itaque sciens omnia
quæ ventura erant super eum, processit, et dixit eis:

✠ Quem queritis ?



S. Iesum Nazarenum.

C. Respondérunt ei :



✠ Ego sum.

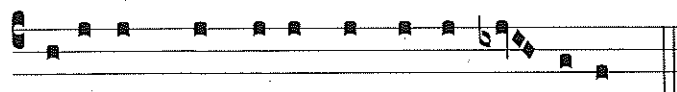
C. Dicit eis Iesus :



C. Stabat autem et Iudas, qui tradébat eum, cum ipsis. Ut ergo



dixit eis : Ego sum : abiérunt retrórsum, et cecidérunt in terram.



✠ Quem queritis ?

Iterum ergo interrogávit eos :



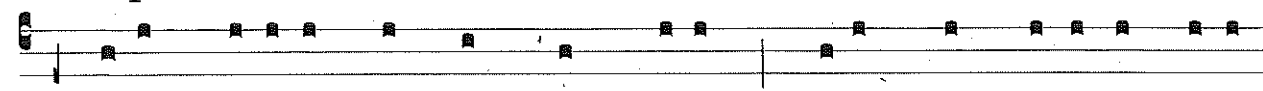
S. Iesum Nazarenum.

C. Illi autem dixerunt :



✠ Dixi vobis, quia ego sum : si ergo me queritis, sinite hos abire.

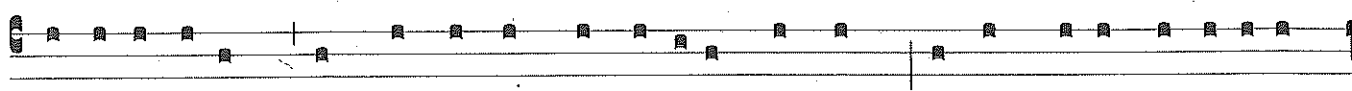
C. Respóndit Iesus :



C. Ut impleretur sermo, quem dixit : Qui a quos dedisti mihi,



non pérdidi ex e-is quemquam. Simon ergo Petrus habens gládi-um



edúxit e-um : et percússit pontí-ficis servum : et abscídít aurículam



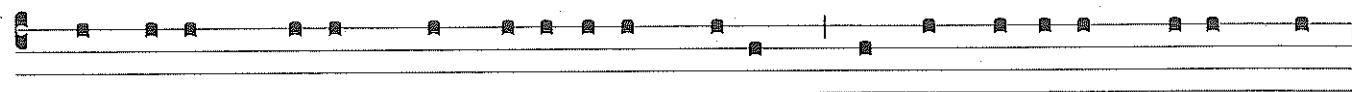
eius délixeram. Erat autem nomen servo Malchus. Dixit ergo Ie-sus



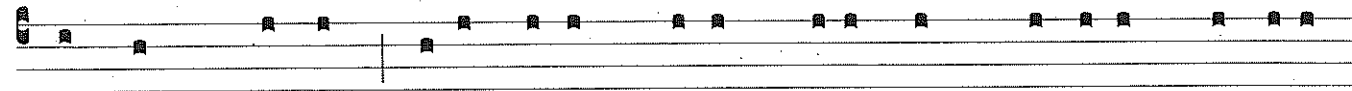
✠ Mitte gládium tuum in vagínam. Cálicem, quem dedit mihi Pater, non bibam illum ?

Petro :

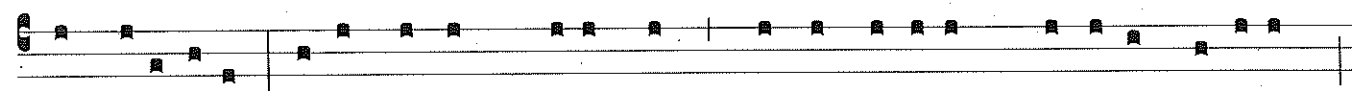
C. Cohors ergo, et tribúnus, et minístri Iudæ-órum compre-



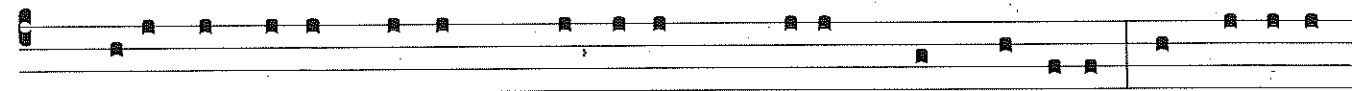
hendérunt Iesum, et ligavérunt e-um : et adduxérunt e-um ad



Annam primum, erat enim socer Cá-iphæ, qui erat póntifex



anni illí-us. Erat autem Cá-iphas, qui consí-li-um déderat Iudæis :



Qui-a éxpedit, unum hóminem mori pro pópulo. Sequebátur



autem Iesum Simon Petrus, et á-li-us discípulus. Discípulus



autem ille erat notus pontí-fici, et intro-ívit cum Iesu in



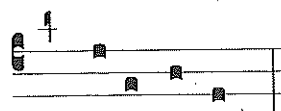
átri-um pontí-ficis. Petrus autem stabat ad ósti-um foris. Exívit



ergo discípus á-li-us, qui erat notus pontí-fici, et dixit

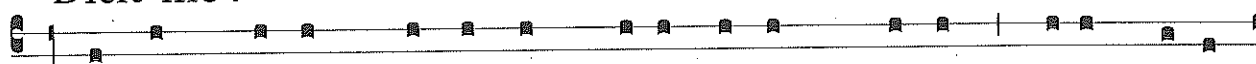


osti-ári-æ : et introdúxit Petrum. Dicit ergo Petro ancílla osti-ári-a :
S. Numquid et tu ex discíulis es hóminis istíus ?



S. Non sum.

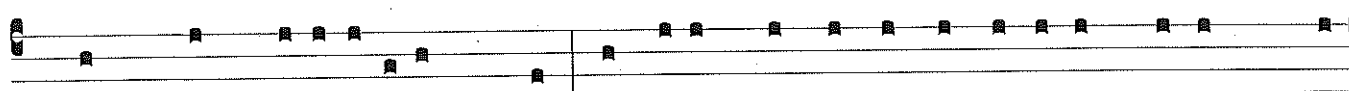
C. Dicit ille :



C. Stabant autem servi, et minístri ad prunas, qui-a frigus



erat, et calefaci-ébant se. Erat autem cum e-is et Petrus



stans, et calefá-ci-ens se. Póntifex ergo interrogávit Iesum de



discípulis su-is, et de doctrína eius. Respóndit e-i Iesus :

✠ Ego palam locútus sum mundo : ego semper dócui in synagóga, et in templo, quo omnes Iudæi convéniunt : et in occúlto locútus sum nihil. Quid me intérrogas ? intérroga eos, qui audiérunt quid locútus sim ipsis : ecce hi sciunt quæ díxerim ego.

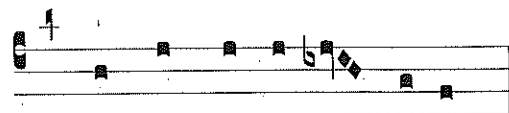


C. Hæc autem cum dixisset, unus assístens ministrórum dedit



álapam Iesu, dicens :

*S. Sic respóndes
 pontífici ?*

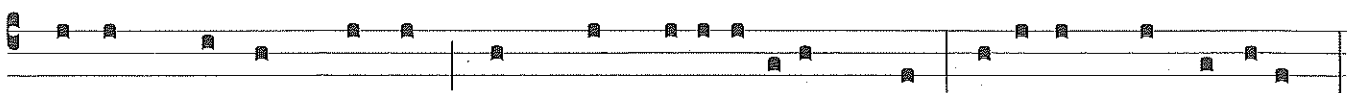


C. Respóndit e-i Iesus :

✠ Si male locútus sum, testimónium pérhibe de malo : si autem bene, quid me cædis ?

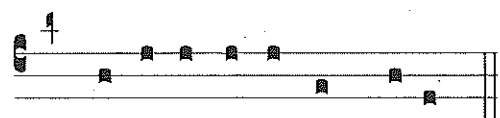


C. Et mi-sit e-um Annas ligátum ad Cá-ipham pontí-ficem. Erat



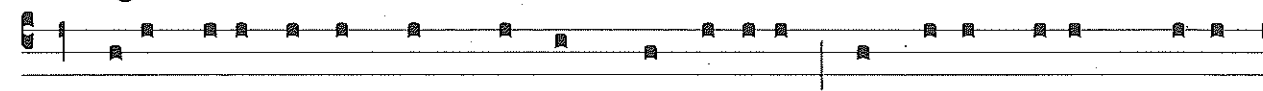
autem Simon Petrus stans, et calefáci-ens se. Dixérunt ergo e-i :

S. Numquid et tu ex discípulis eius es ?

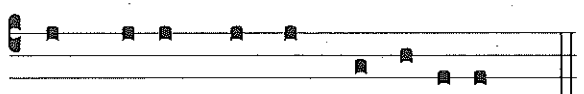


S. Non sum.

C. Negávit ille, et dixit :

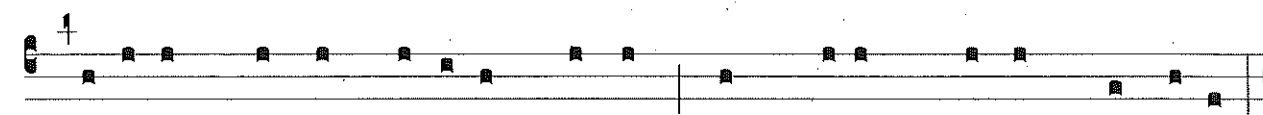


C. Dicit e-i unus ex servis pontí-ficis, cognátus eius, cuius



S. Nonne ego te vidi in horto cum illo ?

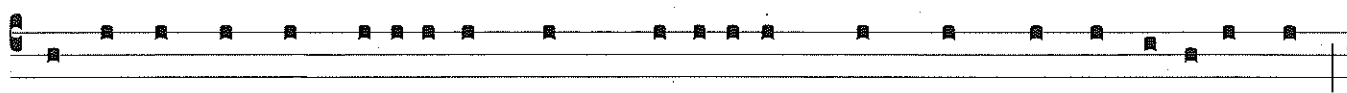
abscídit Petrus aurículam :



C. Iterum ergo negávit Petrus : et statim gallus cantávit.



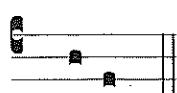
Addúcunt ergo Iesum a Cá-ipha in prætó-ri-um. Erat autem mane :



et ipsi non intro-i-érunt in prætó-ri-um, ut non contaminaréntur,

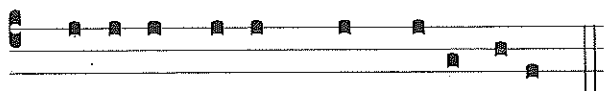
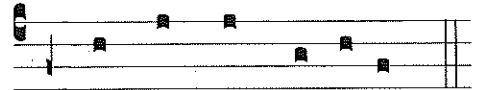
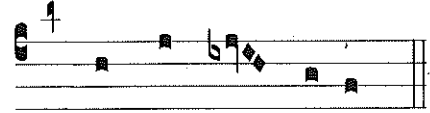


sed ut manducárent pascha. Exívit ergo Pi-látus ad e-os foras, et



S. Quam accusatió-nem affértis advérsus hó-minem hunc ?

dixit :

-  S. *Si non esset hic malefáctor, non tibi tradidissémus eum.*
- C. Respondérunt, et dixerunt e-i :
-  S. *Accípite eum vos, et secúndum legem vestram iudicáte eum.*
- C. Dixit ergo e-is Pi-látus :
-  S. *Nobis non licet interficere quemquam.*
- C. Dixérunt ergo e-i Iudæi :
- 
- C. Ut sermo Iesu implerétur, quem dixit, signí-ficans qua morte esset moritúrus. Intro-ívit ergo íterum in prætóri-um Pi-látus, et
-  S. *Tu es Rex Iudæórum ?*
- vocávit Iesum, et dixit e-i :
-  ✠ A temetípso hoc dicis, an álíi dixerunt tibi de me ?
- C. Respóndit Iesus :
-  S. *Numquid ego Iudæus sum ? Gens tua, et pontífices tradidérunt te mihi : quid fecisti ?*
- C. Respóndit Pi-látus :
-  ✠ Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, minístri mei útique decertárent ut non tráderer Iudæis : nunc autem regnum meum non est hinc.
- C. Respóndit Iesus :
-  S. *Ergo Rex est tu ?*
- C. Dixit ítaque e-i Pi-látus :
-  ✠ Tu dicis, quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti : omnis qui est ex veritáte, audit vocem meam.
- C. Respóndit Iesus :

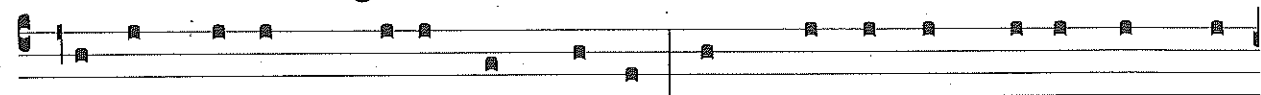
 S. *Quid est veritas ?*
C. Dicit e-i Pi-látus :



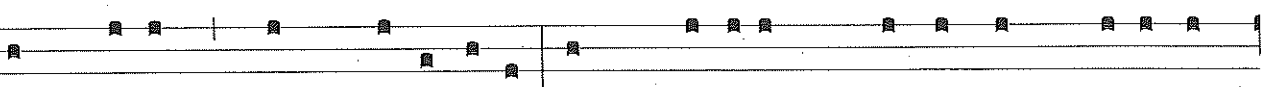
C. Et cum hoc dixisset, iterum exiit ad Iudæos, et dicit e-is :

S. *Ego nullam invenio in eo causam. Est autem consuetudo vobis, ut unum dimittam vobis in Pascha : vultis ergo dimittam vobis Regem Iudæorum ?*

 S. *Non hunc, sed Barábbam.*
C. Clamaverunt ergo rursum omnes, dicentes :



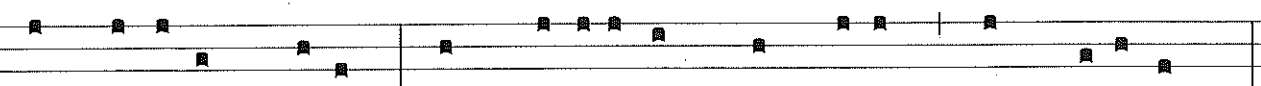
C. Erat autem Barábbas latro. Tunc ergo apprehendit Pi-



látus Iesum, et flagellávit. Et mí-lites plecténtes corónam



de spinis, imposu-érunt cápi-ti eius : et veste purpúre-a



circumdedérunt e-um. Et veni-ébant ad e-um, et dicébant :

S. *Ave Rex Iudæorum.*



C. Et dabant e-i álapas. Exiit ergo iterum Pi-látus foras, et dicit

 S. *Ecce adduco vobis eum foras, ut cognoscátis, quia nullam invenio in eo cau-*
e-is :

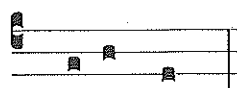


C. (Ex-ívit ergo Iesus portans corónam spíne-am, et purpúre-um

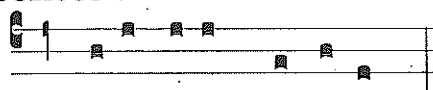
 S. *Ecce homo.*
vestiméntum.) Et dicit e-is :



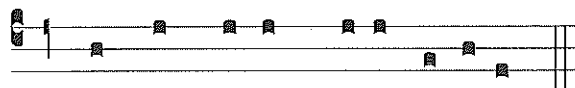
C. Cum ergo vidissent e-um pontí-fices et minístri, clamábant,

 S. *Crucifige, crucifige eum.*

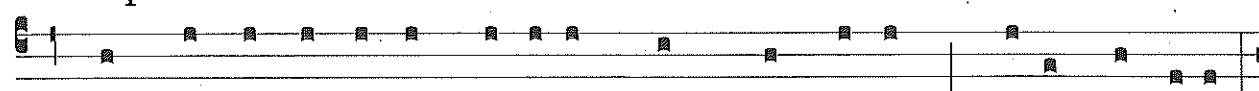
dicéntes :

 S. *Accipite eum vos, et crucifigite : ego enim non invenio in eo causam.*

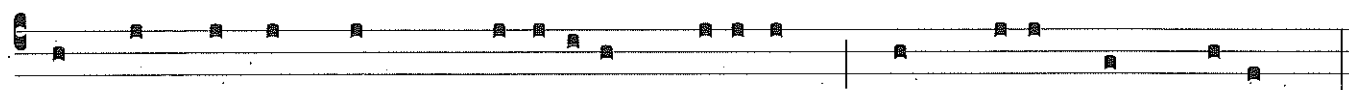
C. Dicit e-is Pi-látus :

 S. *Nos legem habemus, et secundum legem debet mori, quia Filium Dei se fecit.*

C. Respónderunt e-i Iudæi :



C. Cum ergo audisset Pi-látus hunc sermónem, magis tímu-it.

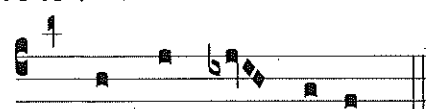


Et ingressus est prætóri-um íterum : et dixit ad Iesum :
S. *Unde es tu ?*



C. Iesus autem respónsum non dedit e-i. Dicit ergo e-i Pi-látus :

S. *Mihi non lóqueris ? nescis quia potestátem hábeo crucifigere te, et potestátem hábeo dímítere te ?*

 ✠ Non haberes potestátem advérsus me ullam, nisi tibi datum esset désuper. Proptérea, qui me trádídít tibi, maius peccátum habet.

C. Respóndit Iesus :

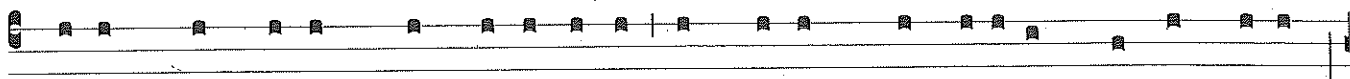


C. Et exínde quærébat Pi-látus dímítere e-um. Iudæi autem

 S. *Si hunc dímíttis, non es amícus Cæsaris. Omnis enim, qui se regem facit, contradícit Cæsari.*
clamábant dicéntes :



C. Pi-látus autem cum audisset hos sermónes, addúxit foras



Iesum, et sedit pro tribuná-li, in loco, qui dicitur Lithóstrotos,



hebrá-ice autem Gábbatha. Erat autem Parascéve Paschæ, hora



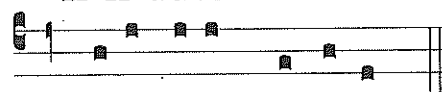
S. *Ecce Rex vester.*

quasi sexta. Et dicit Iudæis :



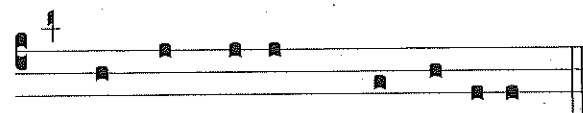
S. *Tolle, tolle, crucifige eum.*

C. Il-li autem clamábant :



S. *Regem vestrum crucifigam ?*

C. Dicit e-is Pi-látus :

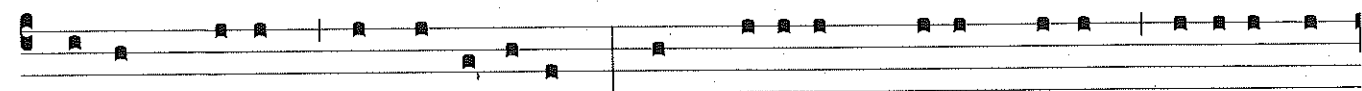


S. *Non habemus regem, nisi Cæsarem.*

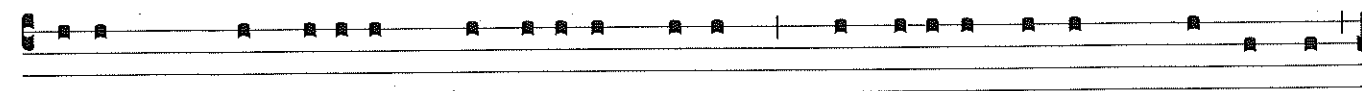
C. Respondérunt pontí-fices :



C. Tunc ergo trádedit e-is illum ut cruci-figerétur. Suscepérunt



autem Iesum, et eduxérunt. Et báifulans sibi crucem, exívit in



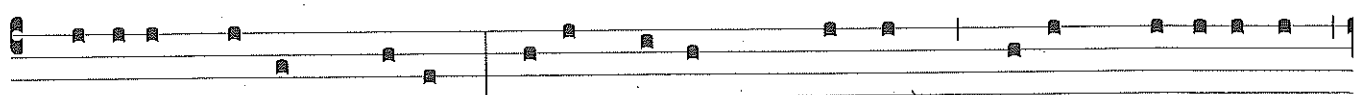
e-um, qui dicitur Calvári-æ, locum, hebrá-ice autem Gólgotha :



ubi cruci-fixérunt e-um, et cum e-o á-li-os du-os, hinc et hinc,



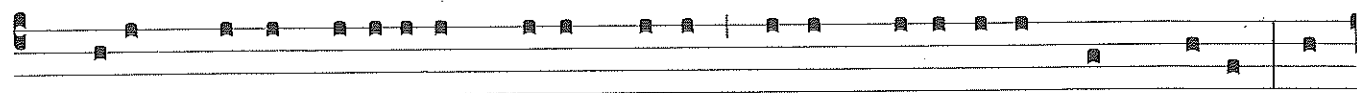
médi-um autem Iesum. Scripsit autem et título Pi-látus : et



pósu-it super crucem. Erat autem scriptum : Iesus Nazarénus,



Rex Iudæ-órum. Hunc ergo títulum multi Iudæ-órum legérunt,



qui-a prope civitátem erat locus, ubi cruci-fíxus est Iesus. Et



erat scriptum hebrá-ice, græce, et latíne. Dicébant ergo Pi-láto



Pontí-fices Iudæ-órum :

*S. Noli scribere, Rex Iudæórum, sed quia ipse dixit :
Rex sum Iudæórum.*



S. Quod scripsi, scripsi.

C. Respóndit Pi-látus :



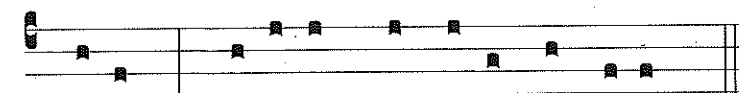
C. Mí-lites ergo cum cruci-fixíssent e-um, accepérunt vestiménta



eius (et fecérunt quátu-or partes : unicuíque mí-li-ti partem), et



túnica. Erat autem túnica inconsúti-lis, désuper contéxta per



totum. Dixérunt ergo ad ínvicem :

*S. Non scindámus eam, sed sortiámur
de illa cuius sit.*



C. Ut Scriptúra implerétur, dicens : Partí-ti sunt vestiménta me-a

sibi : et in vestem me-am misérunt sortem. Et mí-lites quidem

hæc fecérunt. Stabant autem iuxta crucem Iesu, mater eius, et

soror matris eius Marí-a Clé-ophæ, et Marí-a Magdaléne. Cum

vidísset ergo Iesus matrem, et discípulum stantem quem di-ligébat,

✠ Múlier, ecce filius tuus.

dicit matri su-æ :

✠ Ecce mater tua.

C. De-índe dicit dis-cípulo :

C. Et ex illa hora accépit e-am discípulus in su-a. Póste-a

sci-ens Iesus qui-a ómnia consummáta sunt, ut consummarétur

✠ Sítio.

Scriptú-ra, dixit :

C. Vas ergo erat pósitum acéto plenum. Illi autem spóngi-am

plenam acéto, hyssópo circumponéntes, obtulérunt ori eius. Cum



ergo accepisset Iesus acé-tum, dixit :

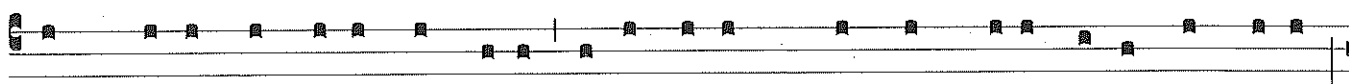


C. Et inclináto cápite, trádidit spí-ritum.

Hic genuflectitur, et pausatur aliquantulum.



C. Iudæi ergo (quóni-am Parascéve erat), ut non remanérent



in cruce córpora sábbato (erat enim magnus di-es ille sábbati),



rogavérunt Pi-látum, ut frangeréntur e-órum crura, et tolleréntur.



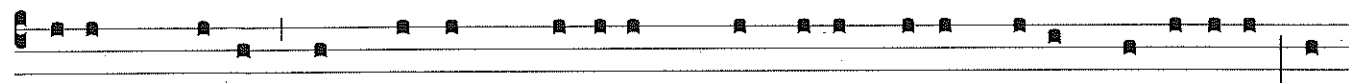
Venérunt ergo mí-lites : et primi quidem fregérunt crura, et



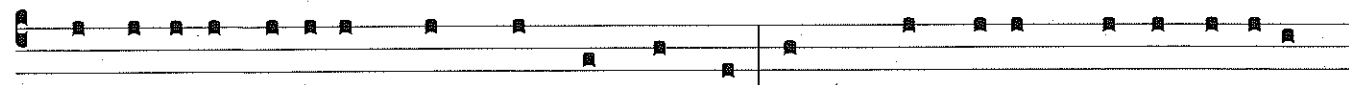
altéri-us, qui cruci-fíxus est cum e-o. Ad Iesum autem cum



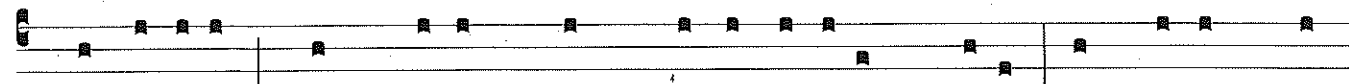
veníssent, ut vidérunt e-um iam mórtu-um, non fregérunt



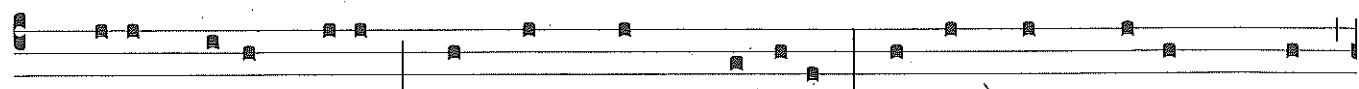
eius crura : sed unus mí-litum lánce-a latus eius apéru-it, et



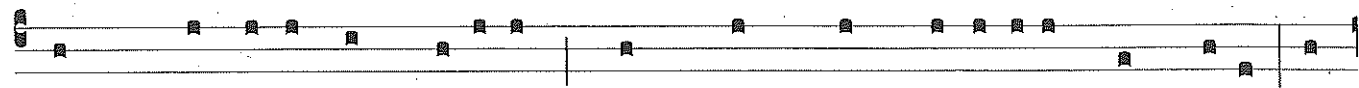
contínu-o exívit sanguis et aqua. Et qui vidit, testimóni-um



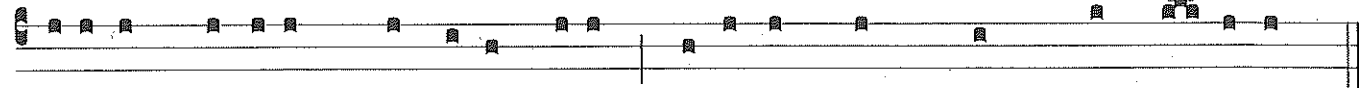
perhíbu-it : et verum est testimóni-um eius. Et ille scit,



qui-a vera dicit: ut et vos credátis. Facta sunt enim hæc,



ut Scriptúra implerétur: Os non comminu-étis ex e-o. Et

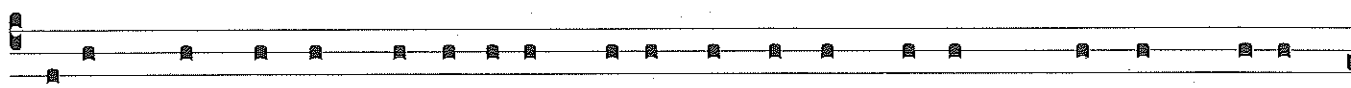


íterum á-li-a Scriptúra dicit: Vidébunt in quem transfi-xérunt.

Tonus Evangelii ad libitum



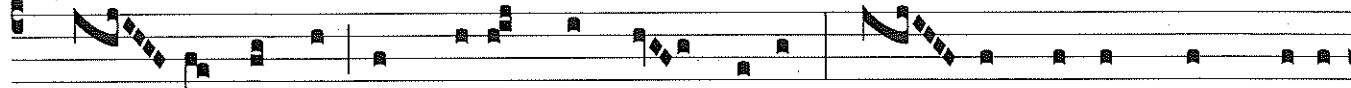
C. Post hæc autem rogávit Pi-látum Ioseph ab Arimathæa



e-o quod esset discipulus Iesu, occúltus autem propter metum



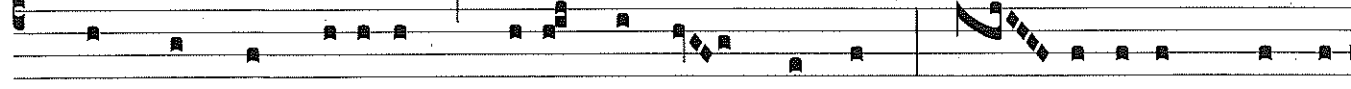
Iudæ-órum, ut tólleret corpus Iesu. Et permí-sit Pi- látus.



Ve- nit ergo, et tulit corpus Iesu. Ve- nit autem et Nico-



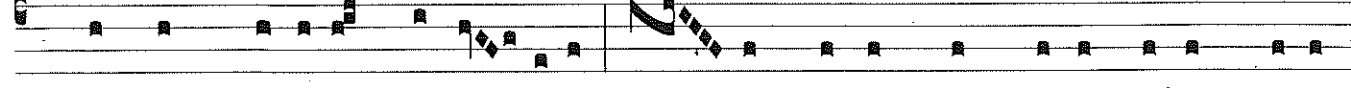
démus, qui vénerat ad Iesum nocte primum, ferens mixtúram



myrrhæ, et álo-es, quasi libras centum. Ac- cepérunt ergo



corpus Iesu, et ligavérunt illud línte-is cum aromátibus, sicut



mos est Iudæis sepe- líre. E- rat autem in loco, ubi cruci-

fixus est, hortus: et in horto monuméntum novum, in quo
nondum quisquam pó-situs erat. I- bi ergo propter Parascéven
Iudæ-órum, qui-a iuxta erat monuméntum, posu-érunt Iesum.

