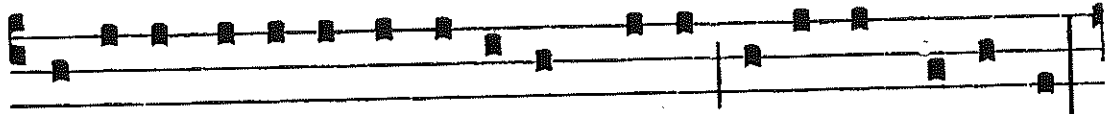
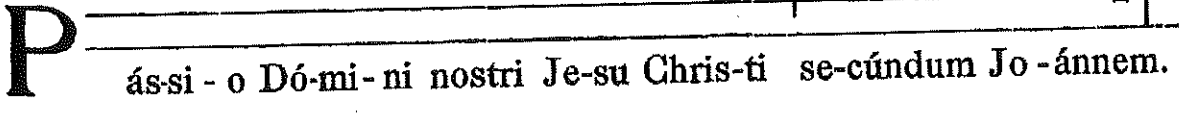
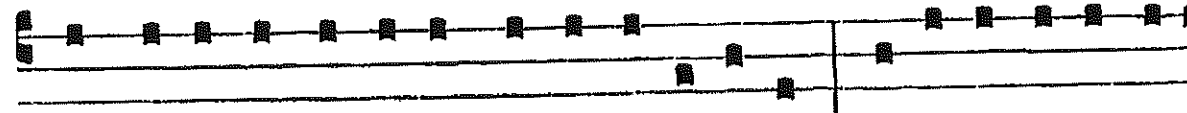


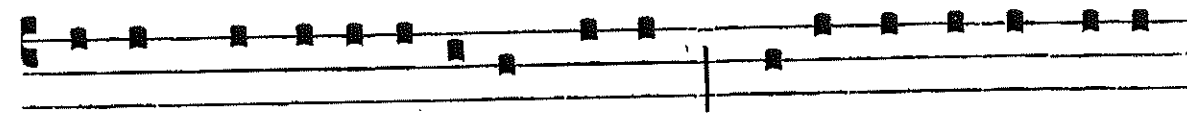
Finito Tractu, dicitur Passio super nudum pulpitum: quam Celebrans submissa voce legit in cornu Epistolæ.

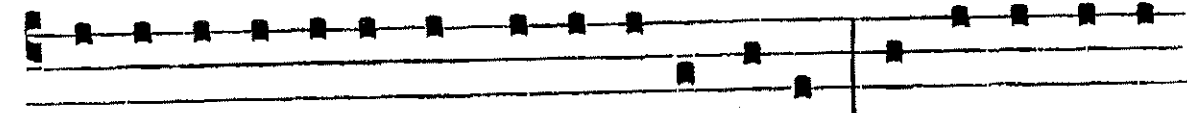
V 
P  ás-si - o Dó-mi-ni nostri Je-su Chris-ti se-cúndum Jo-ánnem.

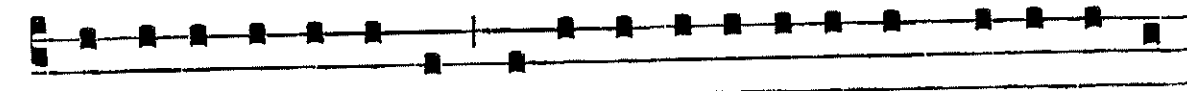


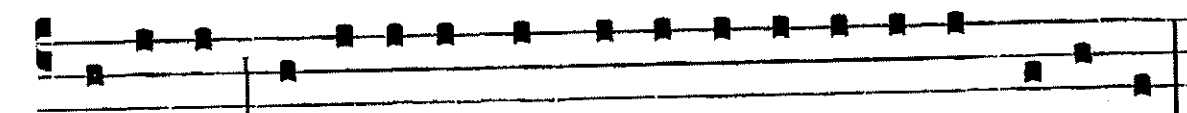
In il-lo témpo-re: E-grés-sus est Je-sus cum dis-cí-pu-lis 

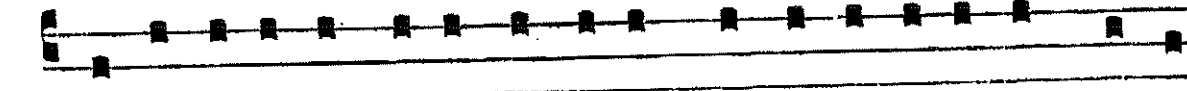
su-is trans tor-rén-tem Ce-dron, u-bi e-rat hor-tus, in quem 

in-tro-í-vit ip-se et dis-cí-pu-li e-jus. Sci-é-bat autem et 

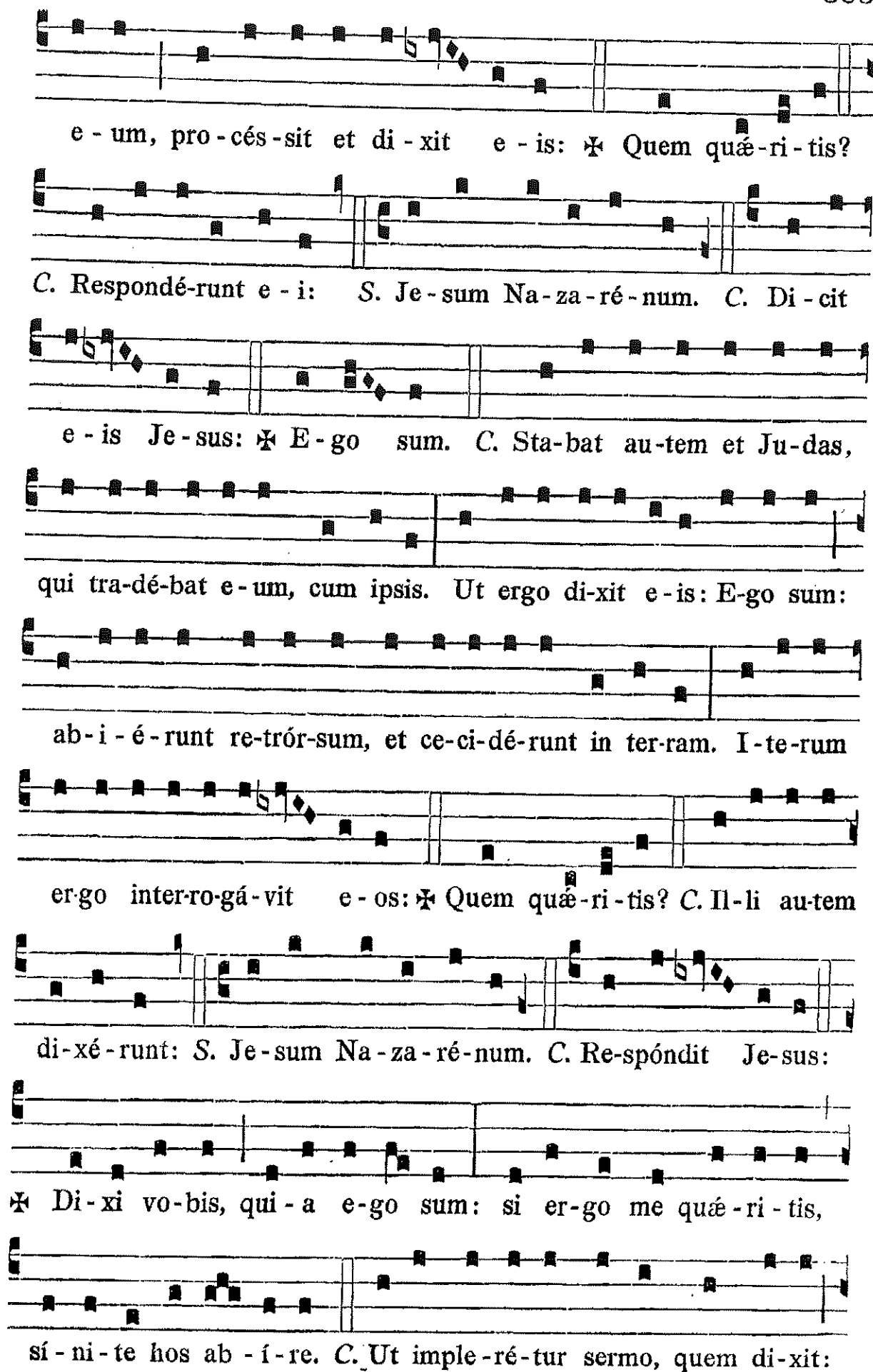
Ju-das, qui tra-dé-bat e-um, lo-cum: qui - a fre-quén-ter Je-sus 

convé-ne-rat il-luc cum dis-cí-pu-lis su-is. Ju-das er-go cum 

ac-ce-pís-set co-hór-tem, et a pon-ti-fí-ci-bus et pha-ri-sáe-is 

mi-nístros, ve-nit il-luc cum la-tér-nis et fá-ci-bus et armis. 

Je-sus í-taque sci-ens ómni-a, quæ ventú-ra e-rant su-per



e - um, pro - cés - sit et di - xit e - is: ✠ Quem quæ - ri - tis?

C. Respondé - runt e - i: S. Je - sum Na - za - ré - num. C. Di - cit

e - is Je - sus: ✠ E - go sum. C. Sta - bat au - tem et Ju - das,

qui tra - dé - bat e - um, cum ipsis. Ut ergo di - xit e - is: E - go sum:

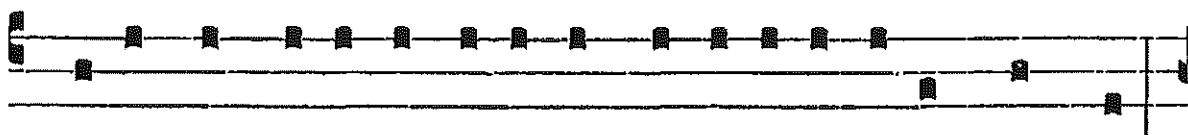
ab - i - é - runt re - trór - sum, et ce - ci - dé - runt in ter - ram. I - te - rum

er - go inter - ro - gá - vit e - os: ✠ Quem quæ - ri - tis? C. Il - li au - tem

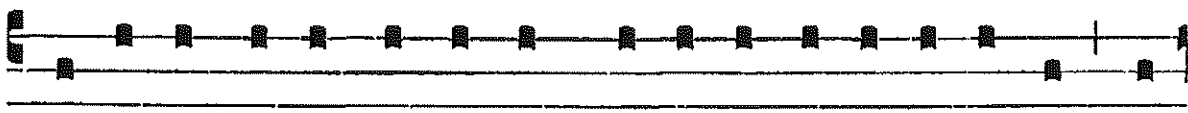
di - xé - runt: S. Je - sum Na - za - ré - num. C. Re - spóndit Je - sus:

✠ Di - xi vo - bis, qui - a e - go sum: si er - go me quæ - ri - tis,

sí - ni - te hos ab - í - re. C. Ut imple - ré - tur sermo, quem di - xit:



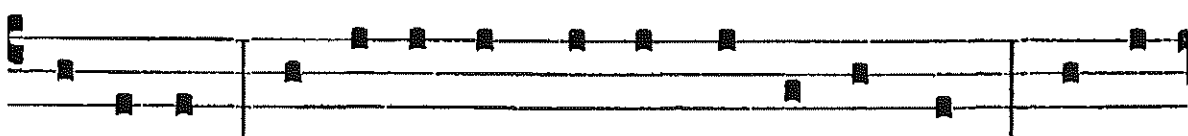
Qui - a quos de-dís-ti mi-hi, non pér-di-di ex e - is quemquam.



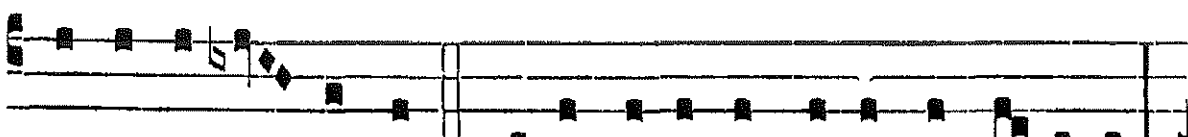
Si-mon er-go Pe-trus ha-bens glá-di - um e-dú-xit e - um: et



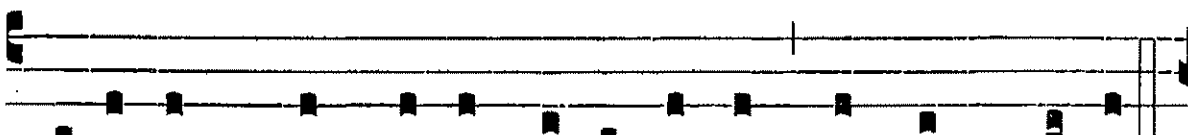
percús-sit pon-tí-fi-cis ser-vum: et abscí-dit au-rí-cu-lam e-jus



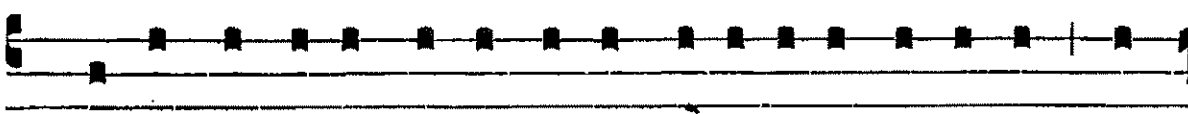
déx-te-ram. E-rat au-tem no-men ser-vo Mal-chus. Di-xit



er-go Je-sus Pe-tro: ✠ Mit-te glá-di - um tu - um in va-gí-nam.



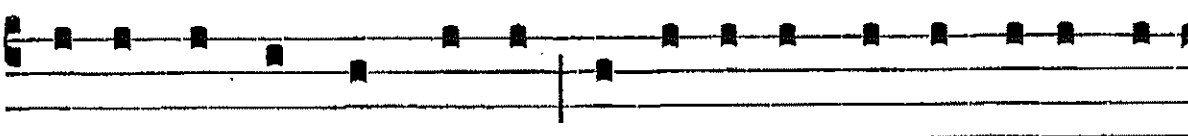
Cá-li-cem, quem de-dit mi-hi Pa-ter, non bi-bam il-lum?



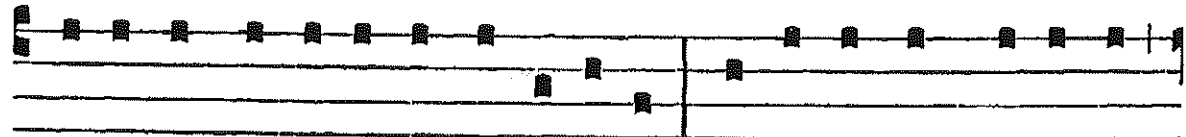
C. Co-hors er-go et tri-bú-nus et mi-nístri Ju-dæ - ó-rum com-



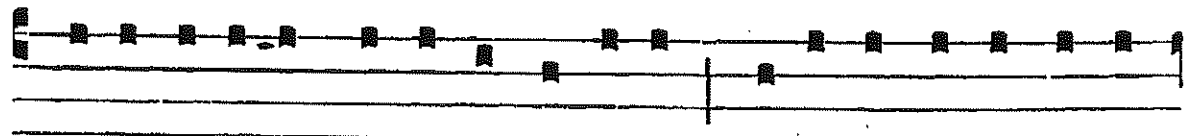
pre-hen-dé-runt Je-sum, et li-ga-vé-runt e - um: et addu-xé-runt



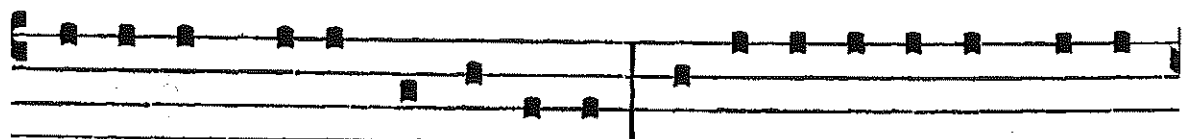
e - um ad An-nam pri-mum, e-rat e - nim so - cer Cá - i-phæ,



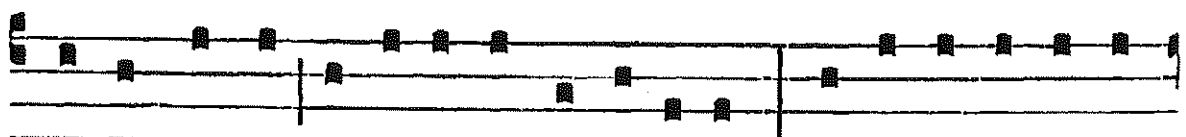
qui e-rat pón-ti-fex an-ni il-lí-us. E-rat au-tem Cá-i-phas,



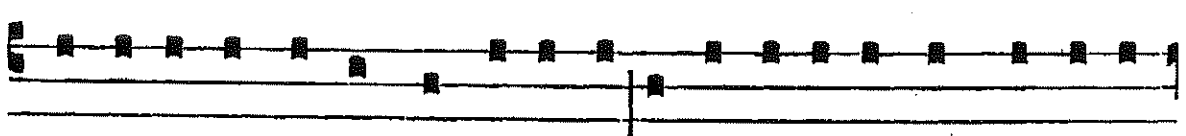
qui con-sí-li-um dé-de-rat Ju-dæ-is: Qui-a éx-pe-dit, u-num



hó-mi-nem mo-ri pro pó-pu-lo. Seque-bá-tur au-tem Je-sum



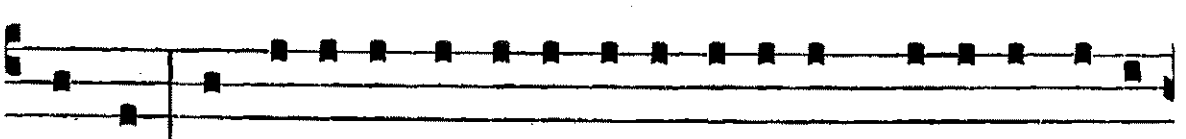
Si-mon Pe-trus et á-li-us dis-cí-pu-lus. Dis-cí-pu-lus au-tem



il-le e-rat no-tus pon-tí-fi-ci, et in-tro-í-vit cum Je-su in



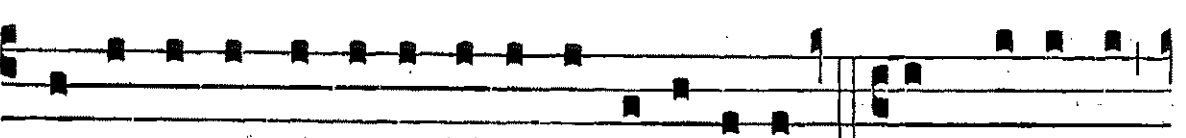
á-tri-um pon-tí-fi-cis. Pe-trus au-tem sta-bat ad ós-ti-um



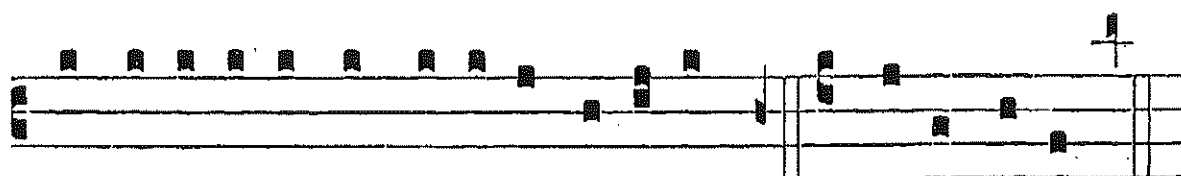
fo-ris. Ex-í-vit er-go dis-cí-pu-lus á-li-us, qui e-rat no-tus



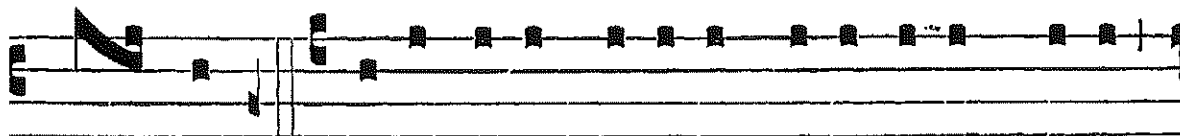
pon-tí-fi-ci, et dí-xit os-ti-á-ri-æ: et in-tro-dú-xit Pe-trum.



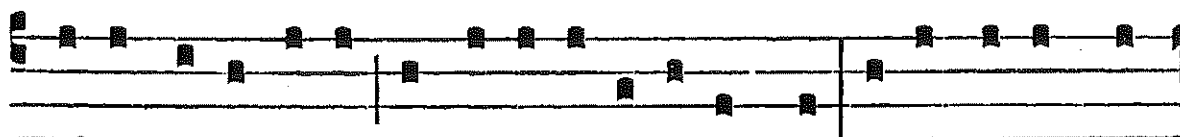
Di-cit er-go Pe-tro an-cíl-la os-ti-á-ri-a: S. Numquid et tu



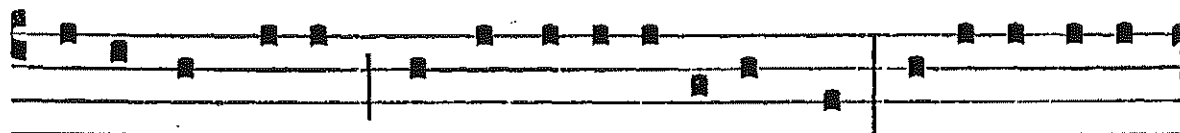
ex discí-pu-lis es hó-mi-nis is-tí-us? C. Di-cit il-le:



S. Non sum. C. Sta-bant autem servi et mi-nístri ad pru-nas,



qui-a fri-gus e-rat, et ca-le-fa-ci-é-bant se. E-rat au-tem cum



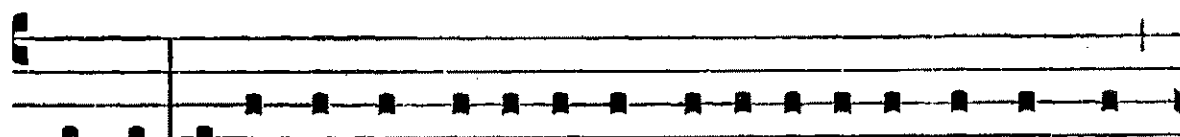
e-is et Petrus stans et ca-le-fá-ci-ens se. Pón-ti-fex ergo



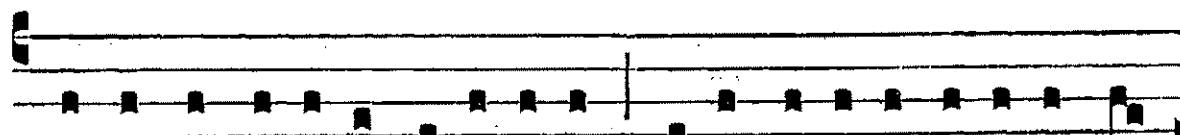
in-terro-gá-vit Je-sum de discí-pu-lis su-is et de doc-trí-na



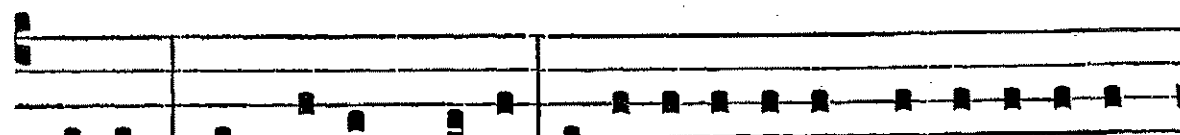
e-jus. Respóndit e-i Je-sus: ✠ E-go pa-lam lo-cú-tus sum



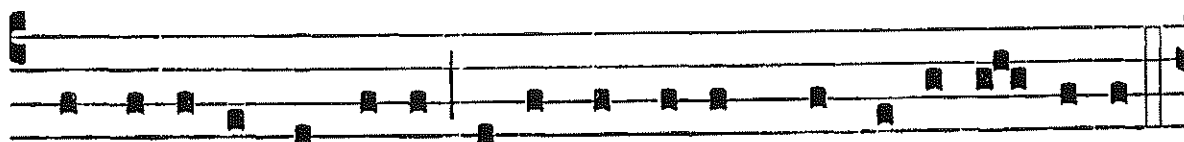
mundo: e-go semper dó-cu-i in syn-a-gó-ga et in tem-plo,



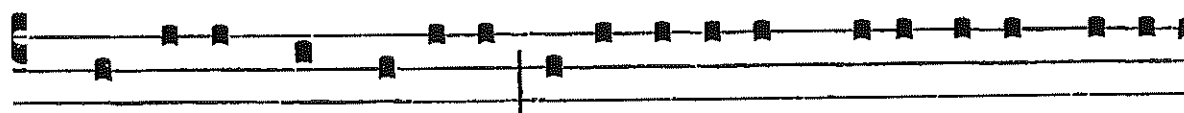
quo omnes Ju-dæ-i convé-ni-unt: et in occúl-to lo-cú-tus sum



ni-hil. Quid me in-terro-gas? in-terro-ga e-os, qui au-di-é-runt



quid lo-cú-tus sim ipsis: ecce, hi sci-unt, quæ dí-xe-rim e-go.



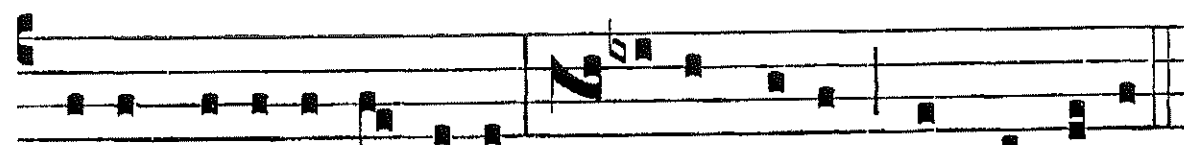
C. Hæc au-tem cum di-xís-set, u-nus as-sí-stens mi-nistró-rum de-dit



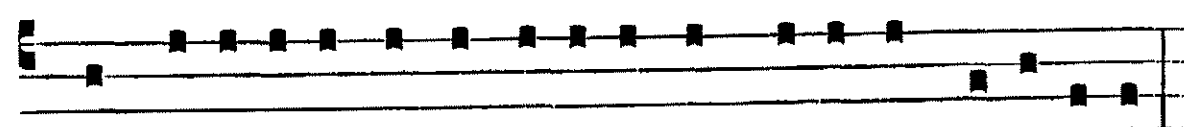
á-la-pam Je-su, di-cens: S. Sic respóndes pon-tí-fi-ci?



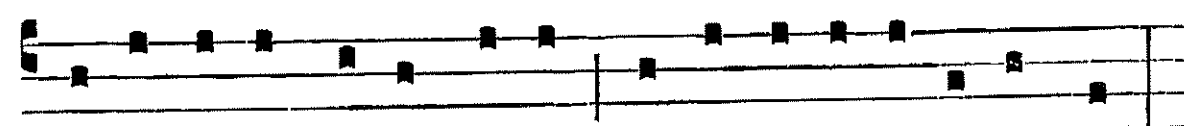
C. Respóndit e-i Je-sus: ✠ Si ma-le lo-cú-tus sum, testi-mó-



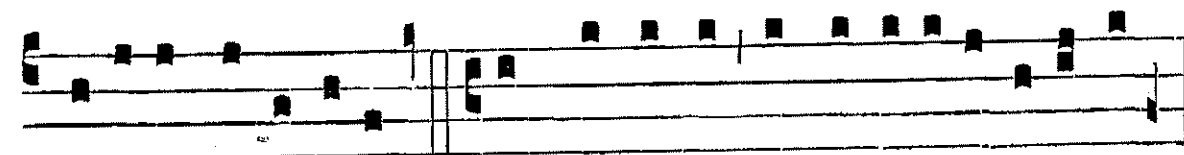
ni-um pérhi-be de ma-lo: si au-tem be-ne, quid me cæ-dis?



C. Et mi-sit e-um Annas li-gá-tum ad Cá-i-pham pontí-fi-cem.



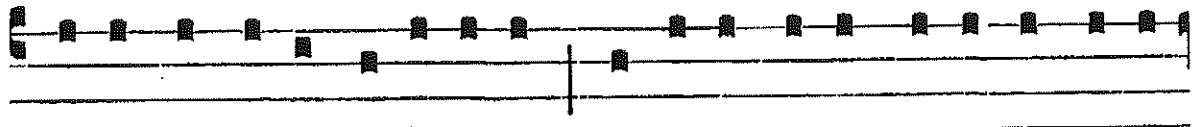
E-rat au-tem Si-mon Pe-trus stans et ca-le-fá-ci-ens se.



Di-xé-runt ergo e-i: S. Numquid et tu ex discí-pu-lis e-jus es?



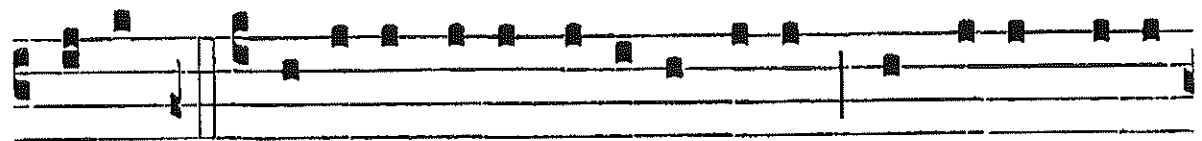
C. Ne-gá-vit il-le, et di-xit: S. Non sum. C. Di-cit e-i



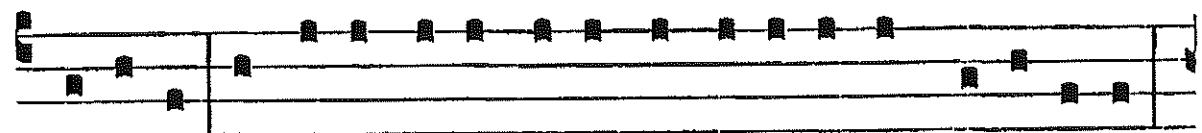
u-nus ex servis pontí-fi-cis, cogná-tus e-jus, cu-jus abscí-dit



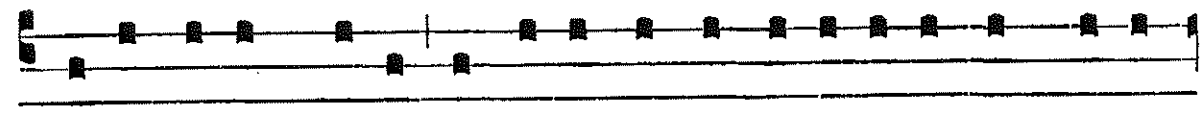
Petrus au-rí-cu-lam: S. Non-ne e-go te vi-di in horto cum



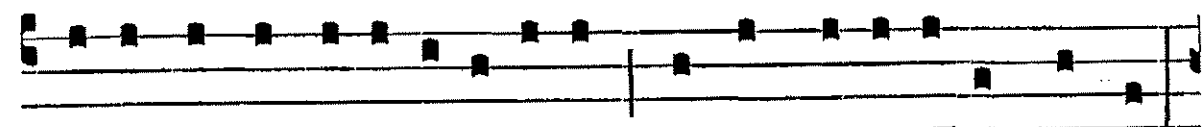
il-lo? C. I-te-rum ergo ne-gá-vit Pe-trus: et sta-tim gal-lus



cantá-vit. Addú-cunt ergo Je-sum a Cá-ipha in præ-tó-ri-um.



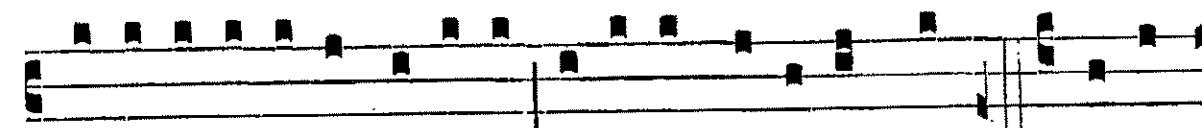
E-rat au-tem ma-ne: et ip-si non intro-i-é-runt in præ-tó-



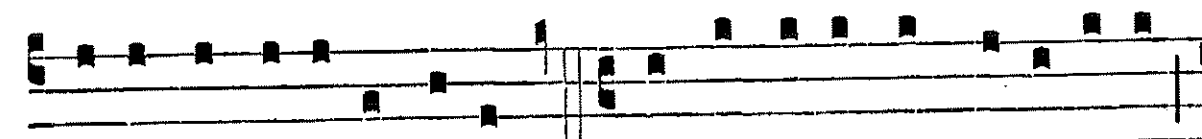
ri-um, ut non conta-mi-na-réntur, sed ut mandu-cá-rent pascha.



Ex-í-vit ergo Pi-lá-tus ad e-os fo-ras, et di-xit: S. Quam



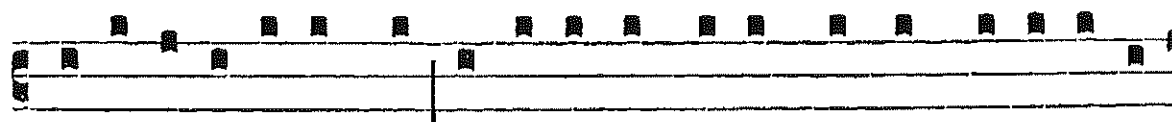
accu-sa-ti-ó-nem af-fér-tis advérsus hó-mi-nem hunc? C. Respon-



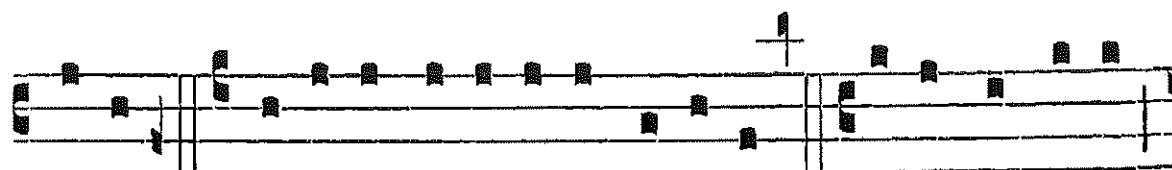
dé-runt et di-xé-runt e-i: S. Si non esset hic ma-le-fáctor,



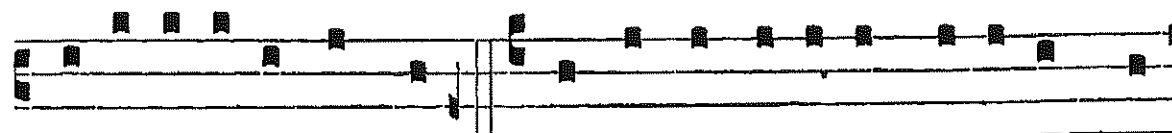
non ti-bi tra-di-dissémus e - um. C. Di-xit ergo e - is Pi-lá-tus:



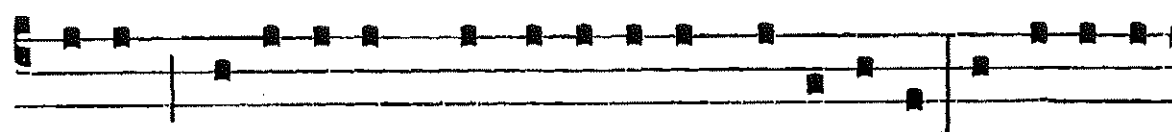
S. Accí-pi-te e - um vos, et se-cúndum le-gem vestram ju-di-cá-te



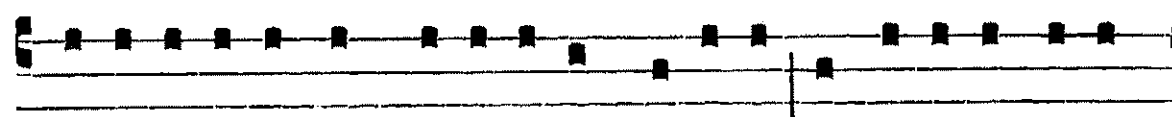
e - um. C. Di-xé-runt ergo e - i Ju-dæ-i: S. No-bis non li-cet



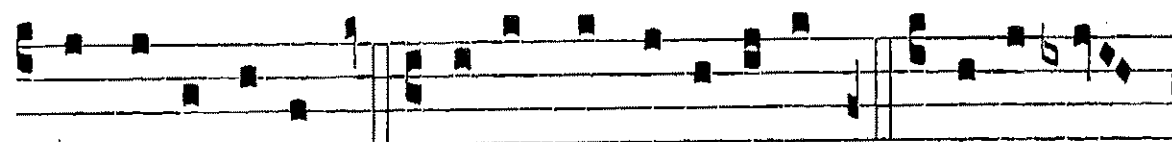
in-ter-fí-ce-re quemquam. C. Ut sermo Je-su im-ple-ré-tur, quem



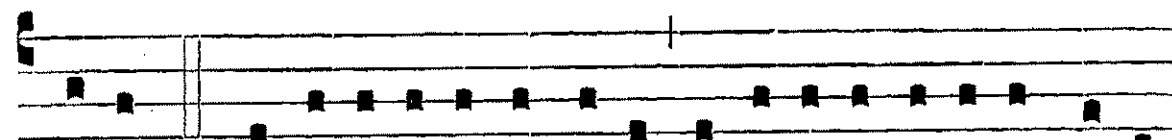
di-xit, signí-fi-cans, qua morte esset mo-ri-tú-rus. Intro-í-vit



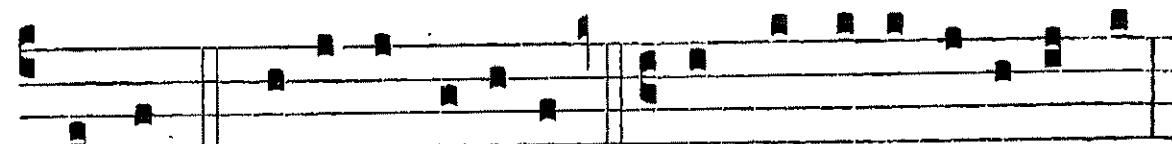
ergo í-te-rum in præ-tó-ri-um Pi-lá-tus, et vo-cá-vit Je-sum



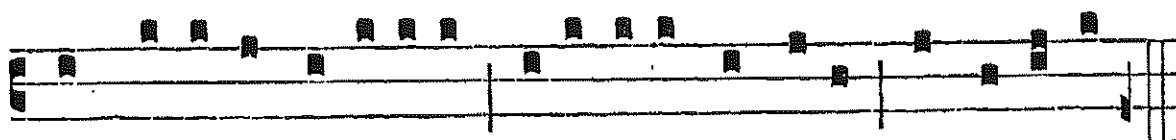
et di-xit e - i: S. Tu es Rex Judæ - ó-rum? C. Respón-dit



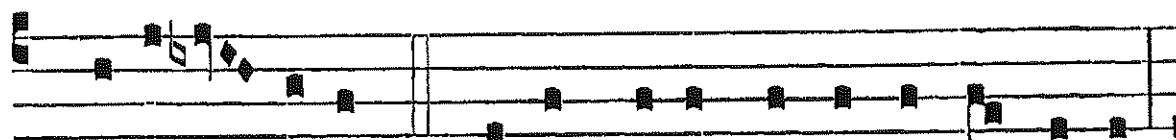
Je-sus: ✠ A te-met-ípso hoc di-cis, an á-li-i di-xé-runt ti-bi



de me? C. Respóndit Pi-lá-tus: S. Numquid e-go Judæ-us sum?



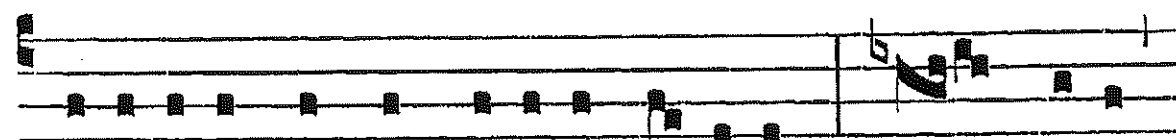
Gens tu - a et pontí-fi-ces tra-di-dé-runt te mi-hi: quid fe-cís-ti?



C. Respóndit Je-sus: ✠ Regnum me - um non est de hoc mundo.



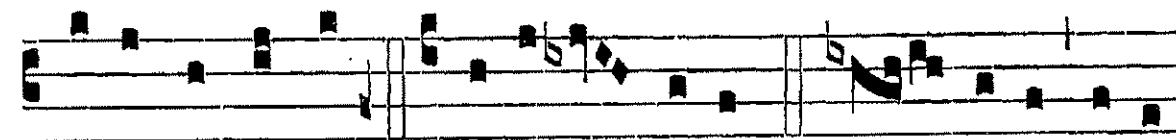
Si ex hoc mundo esset regnum me - um, mi-nís-tri me - i ú-tique



de-cer-tá-rent, ut non trá-de-rer Ju-dæ - is: nunc au-tem



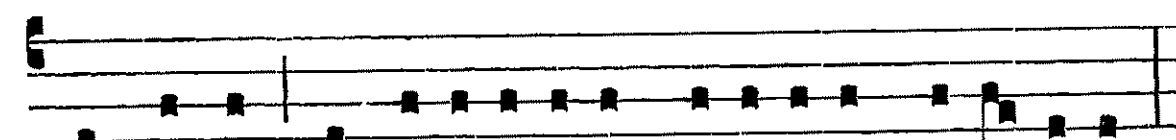
regnum me - um non est hinc. C. Di-xit í-taque e-i Pi-lá-tus:



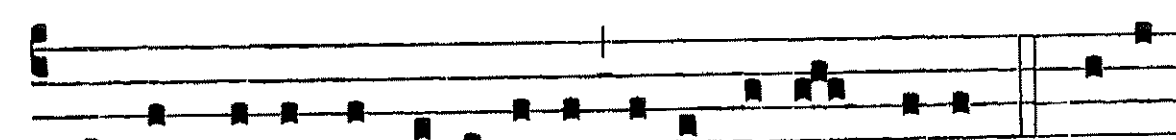
S. Ergo Rex es tu? C. Respóndit Je-sus: ✠ Tu di-cis, qui-a



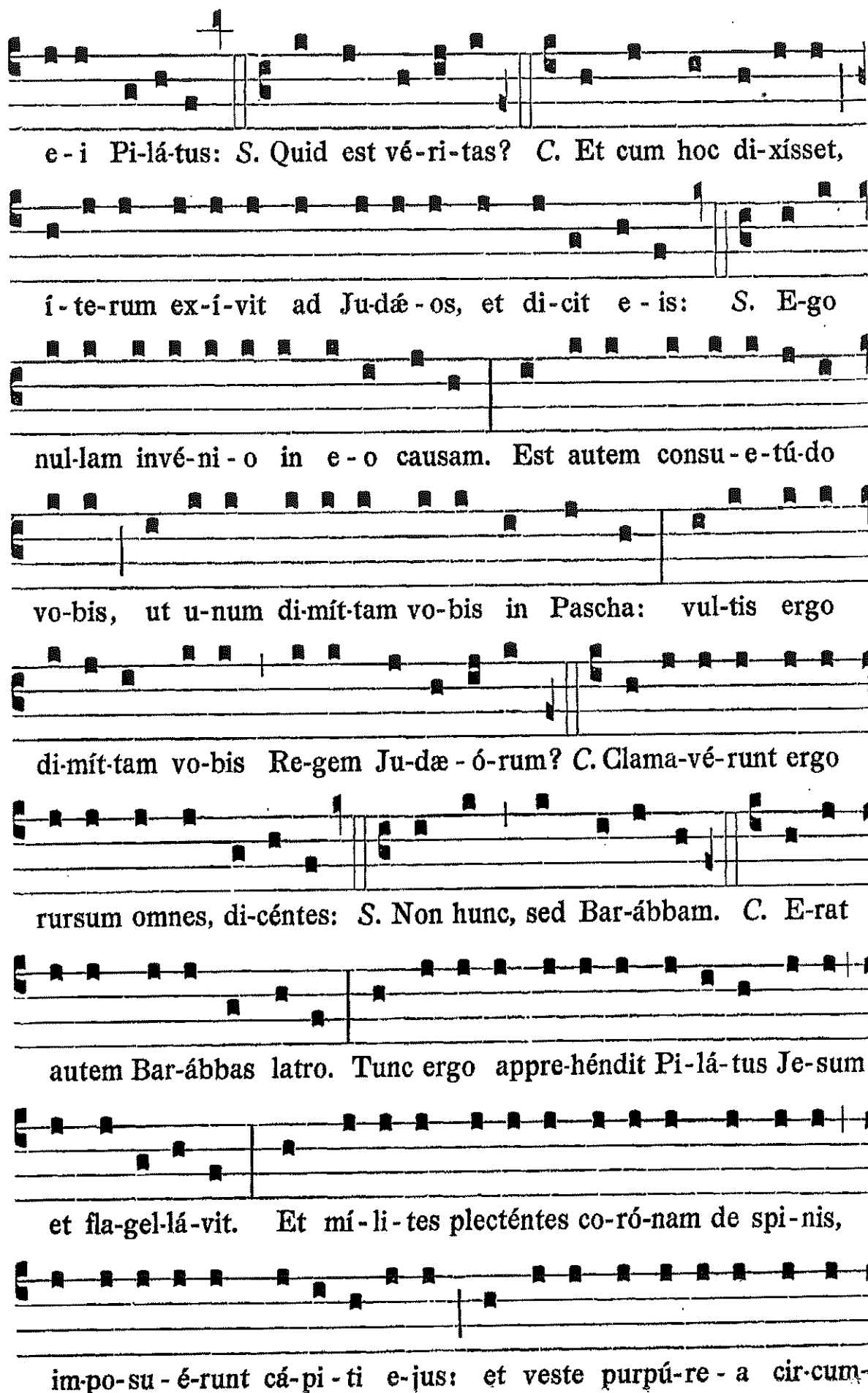
Rex sum e-go. E-go in hoc na-tus sum et ad hoc ve-ni



in mun-dum, ut tes-ti-mó-ni - um per-hí-be - am ve-ri - tá - ti:



omnis, qui est ex ve-ri-tá-te, audit vo-cem me - am. C. Di-cit

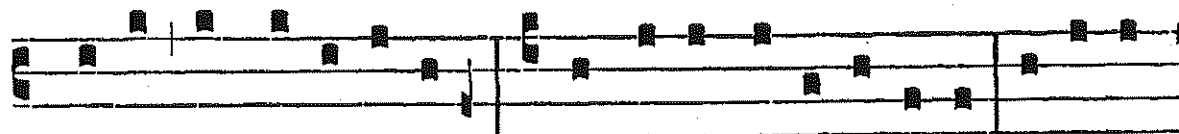


The musical notation is written on a five-line staff. It uses a system of square neumes (black squares) to represent pitch and rhythm. Vertical bar lines divide the staff into measures. The text is written in a Gothic-style Latin font below the staff, with hyphens indicating syllables that span across measures. The text is as follows:

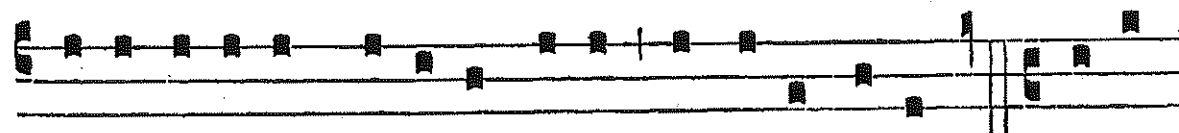
e - i Pi-lá-tus: S. Quid est vé-ri-tas? C. Et cum hoc di-xisset,
í-te-rum ex-í-vit ad Ju-dæ-os, et di-cit e - is: S. E-go
nul-lam invé-ni - o in e - o causam. Est autem consu - e - tú - do
vo-bis, ut u-num di-mít-tam vo-bis in Pascha: vul-tis ergo
di-mít-tam vo-bis Re-gem Ju-dæ - ó-rum? C. Clama-vé-runt ergo
rursum omnes, di-céntes: S. Non hunc, sed Bar-ábbam. C. E-rat
autem Bar-ábbas latro. Tunc ergo appre-héndit Pi-lá-tus Je-sum
et fla-gel-lá-vit. Et mí-li-tes plecténtes co-ró-nam de spi-nis,
im-po-su - é-runt cá-pi - ti e-jus: et veste purpú-re - a cir-cum-



de-dé-runt e - um. Et ve-ni-é-bant ad e - um, et di-cé-bant:



S. A-ve, Rex Judæ - ó-rum. C. Et da-bant e - i á-la-pas. Ex-í-vit



ergo í-te-rum Pi-lá-tus fo-ras, et di-cit e - is: S. Ecce,



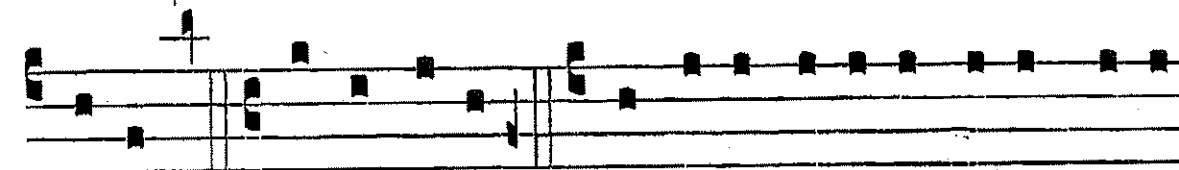
addú-co vo-bis e - um fo-ras, ut cognoscá-tis, qui-a nul-lam



invé-ni - o in e - o causam. C. (Ex-í-vit ergo Je-sus portans



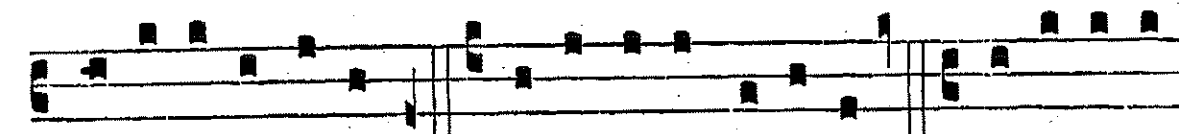
co-ró-nam spí-ne - am et purpú-re - um vesti-méntum.) Et di-cit



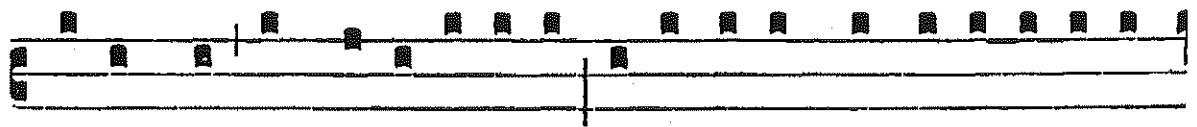
e - is: S. Ecce ho-mo. C. Cum ergo vi-dissent e - um ponti-



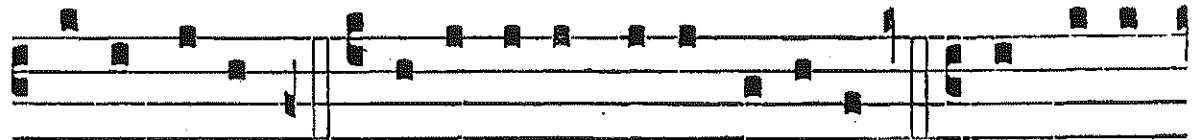
fi-ces et mi-nís-tri, cla-má-bant, di-céntes: S. Cru-ci - fí-ge,



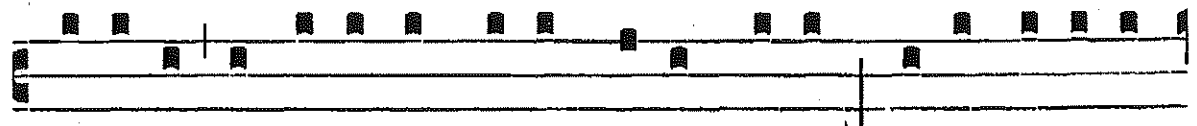
cru-ci - fí-ge e - um. C. Di-cit e - is Pi-lá-tus: S. Accí-pi-te



e - um vos, et cru-ci-fi-gi-te: e-go e-nim non invé-ni - o in



e - o causam. C. Respondé-runt e - i Ju-dæ-i: S. Nos le-gem



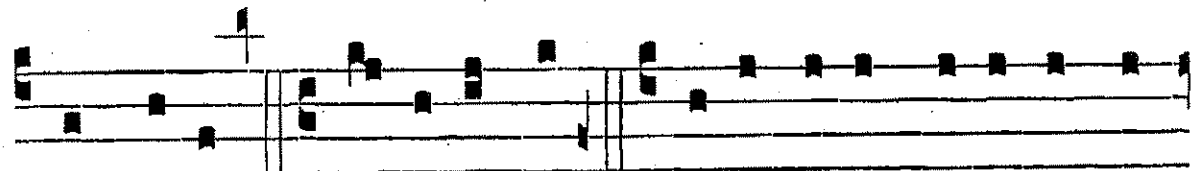
ha-bémus, et se-cúndum le-gem de-bet mo-ri, qui - a Fi-li - um



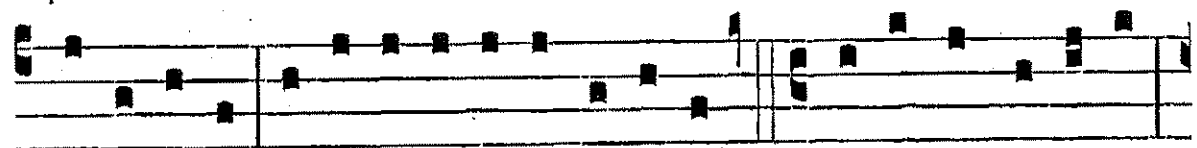
De - i se fe-cit. C. Cum ergo audísset Pi-lá-tus hunc sermó-nem,



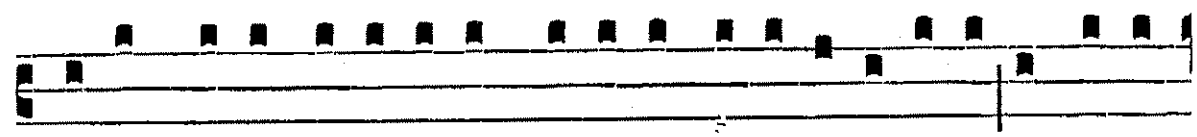
ma-gis tímu-it. Et ingréssus est præ-tó-ri-um í-te-rum: et di-xit



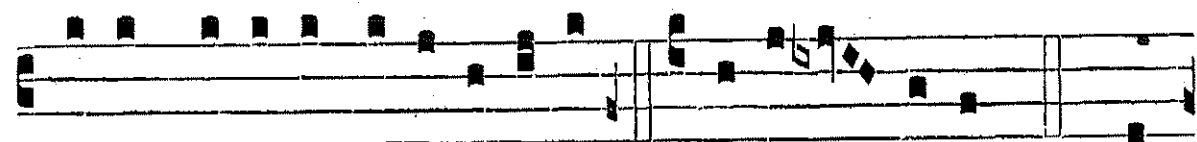
ad Je-sum: S. Unde es tu? C. Je-sus autem respónsum non



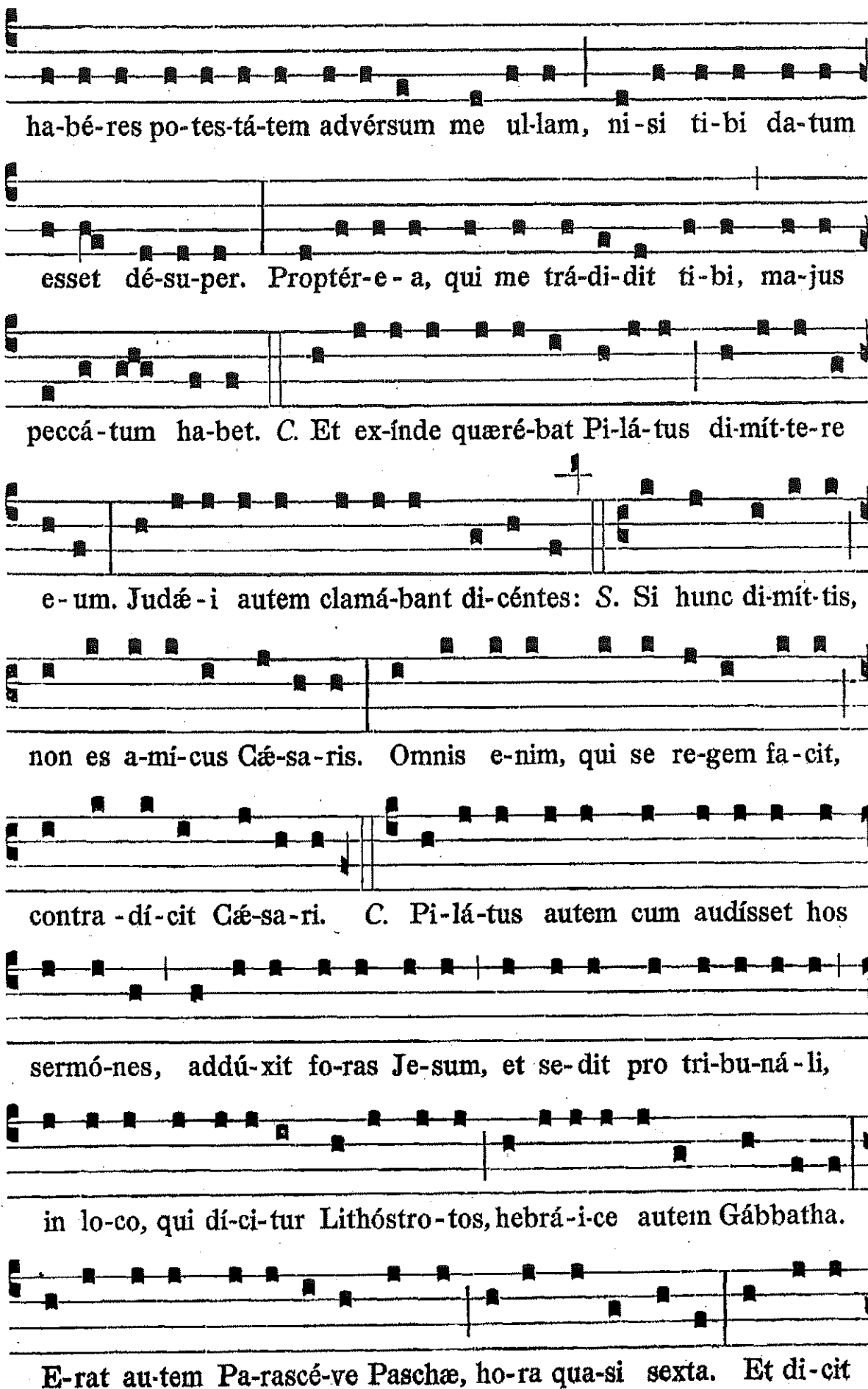
de-dít e - i. Di-cit ergo e - i Pi-lá-tus: S. Mi-hi non lóque-ris?



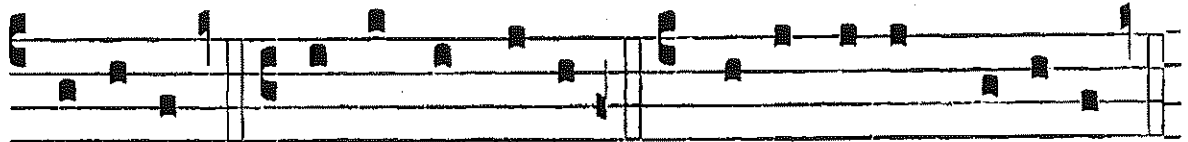
nescis, qui - a po-tes-tá-tem há-be - o cru-ci-fi-ge-re te, et po-tes-



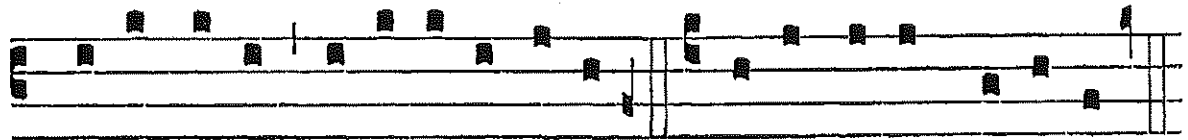
tá-tem há-be - o di-mít-te-re te? C. Respóndit Je-sus: ✠ Non



ha-bé-res po-tes-tá-tem advérsum me ul-lam, ni-si ti-bi da-tum
 esset dé-su-per. Proptér-e-a, qui me trá-di-dit ti-bi, ma-jus
 peccá-tum ha-bet. C. Et ex-índe quæré-bat Pi-lá-tus di-mít-te-re
 e-um. Judæ-i autem clamá-bant di-céntes: S. Si hunc di-mít-tis,
 non es a-mí-cus Cæ-sa-ris. Omnis e-nim, qui se re-gem fa-cit,
 contra-dí-cit Cæ-sa-ri. C. Pi-lá-tus autem cum audísset hos
 sermó-nes, addú-xit fo-ras Je-sum, et se-dit pro tri-bu-ná-li,
 in lo-co, qui dí-ci-tur Lithóstro-tos, hebrá-i-ce autem Gábbatha.
 E-rat au-tem Pa-rascé-ve Paschæ, ho-ra qua-si sexta. Et di-cit



Ju-dæ-is: S. Ecce Rex vester. C. Il-li au-tem clamá-bant:



S. Tol-le, tol-le, cru-ci-fi-ge e - um. C. Di-cit e - is Pi-lá-tus:



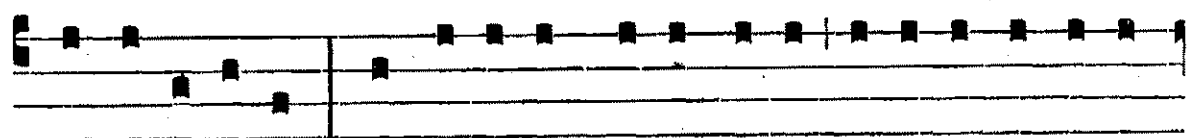
S. Re-gem vestrum cru-ci-fi-gam? C. Respondé-runt pontí-fi-ces:



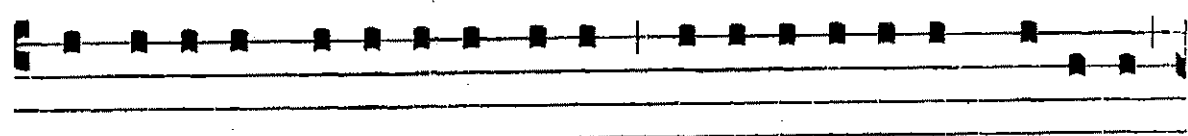
S. Non ha-bémus re-gem ni-si Cæ-sa-rem. C. Tunc ergo trá-di-dit



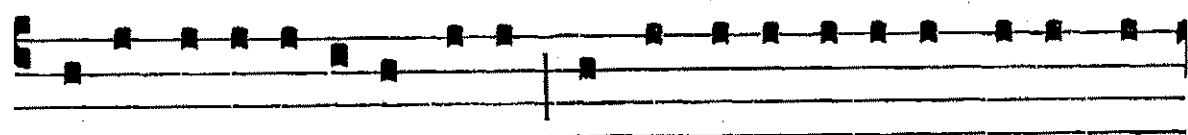
e - is il-lum, ut cru-ci-fi-ge-ré-tur. Susce-pé-runt autem Je-sum



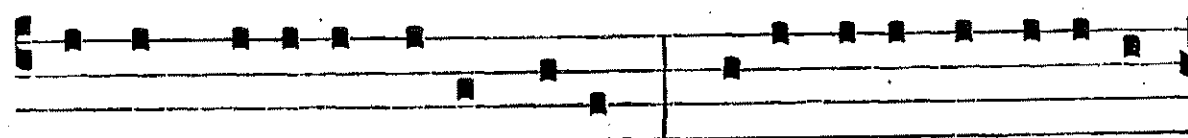
et e-du-xé-runt. Et bá-ju-lans si-bi cru-cem, ex-í-vit in e - um,



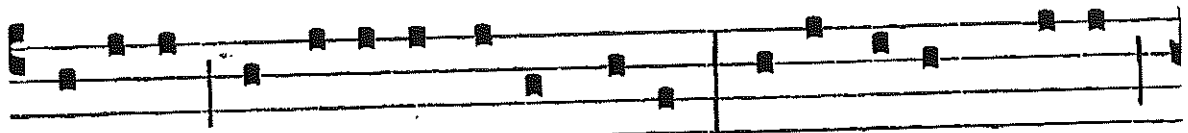
qui dí-ci-tur Calvá-ri-æ, lo-cum, hebrá-i-ce au-tem Gólgotha:



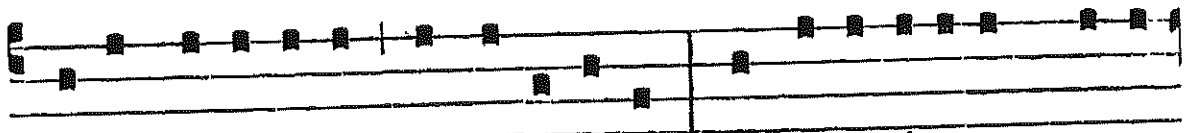
u-bi cru-ci-fi-xé-runt e - um, et cum e - o á-li-os du - os, hinc



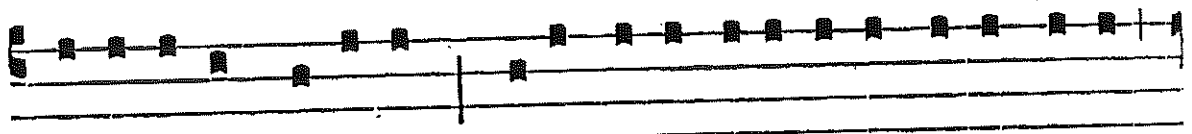
et hinc, mé-di - um autem Je-sum. Scripsit autem et tí-tu-lum



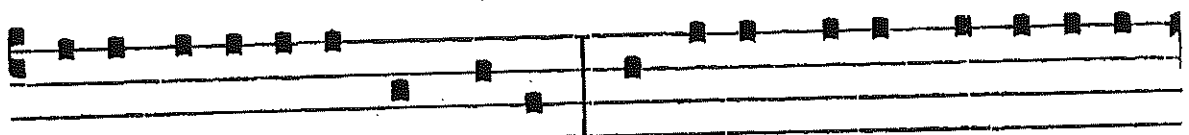
Pi-lá-tus: et pó-su - it su-per cru-cem. E-rat au-tem scriptum:



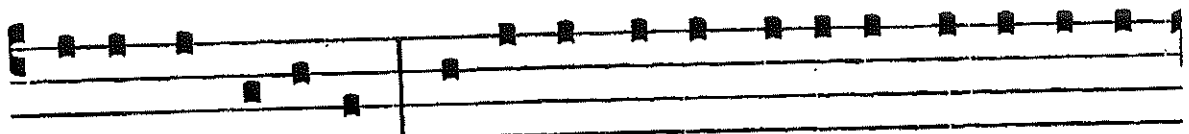
Je-sus Na-za-ré-nus, Rex Judæ - ó-rum. Hunc ergo tí-tu-lum mul-ti



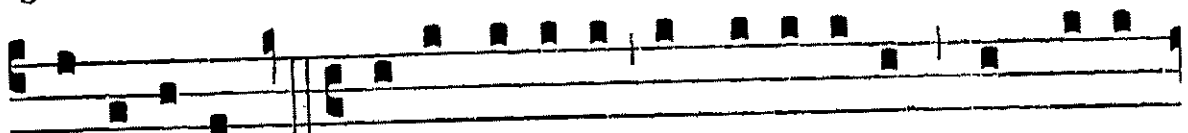
Judæ - ó-rum le-gé-runt, qui-a pro-pe ci-vi-tá-tem e-rat lo-cus,



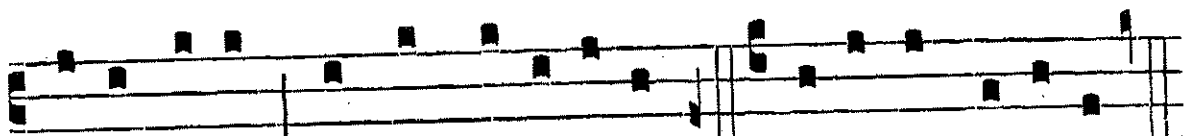
u-bi cru-ci-fi-xus est Je-sus. Et e-rat scriptum hebrá - i-ce,



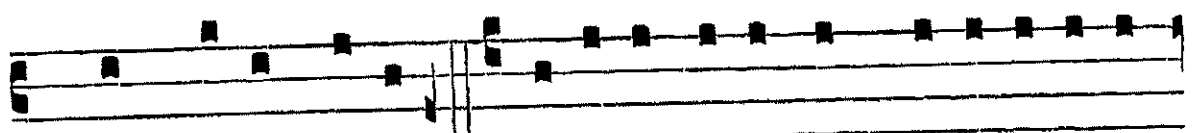
græ-ce, et la-tí-ne. Di-cé-bant ergo Pi-lá-to Pon-tí - fi-ces



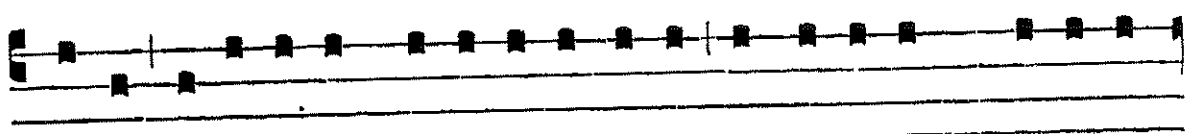
Judæ - ó-rum: S. No-li scrí-be-re, Rex Judæ - ó-rum, sed qui-a



ip-se di-xit: Rex sum Judæ - ó-rum. C. Respóndit Pi-lá-tus:



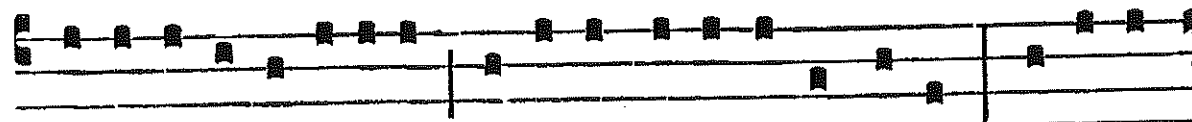
S. Quod scripsi, scripsi. C. Mí-li-tes ergo cum cru-ci-fi-xí-ssent



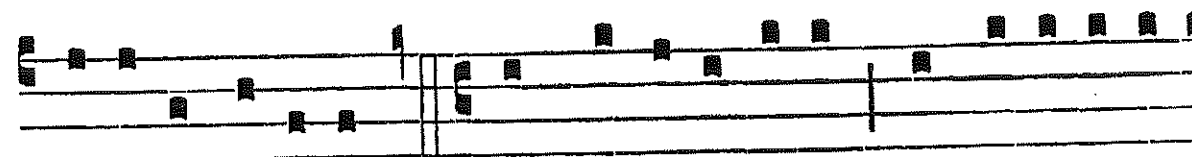
e - um, acce-pé-runt vesti-ménta e-jus (et fe-cé-runt quá-tu - or



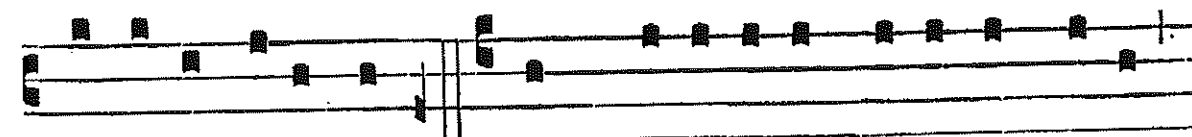
partes: u-ni-cu - ique mí - li-ti partem), et tú-ni-cam. E-rat autem



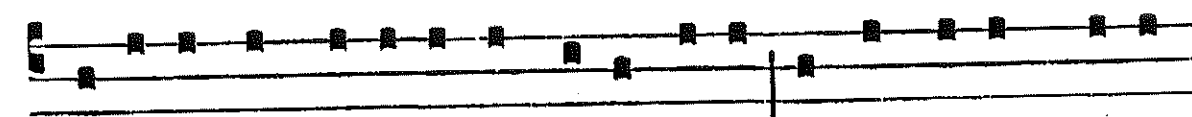
tú-ni-ca inconsú-ti-lis, dé-su-per contéxta per to-tum. Di-xé-runt



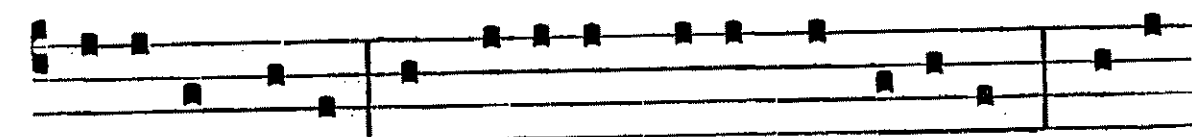
ergo ad ínvi-cem: S. Non scindá-mus e - am, sed sor-ti - ámur



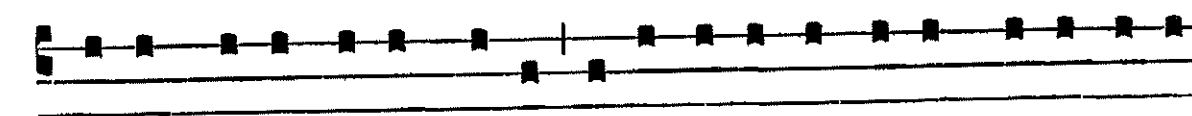
de il-la, cu-jus sit. C. Ut Scriptú-ra im-ple-ré-tur, di-cens:



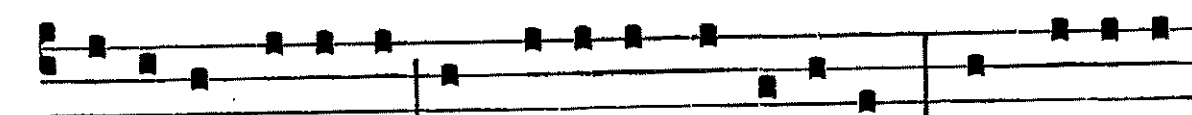
Par-tí-ti sunt ves-ti-mén-ta me - a si-bi: et in ves-tem me - am



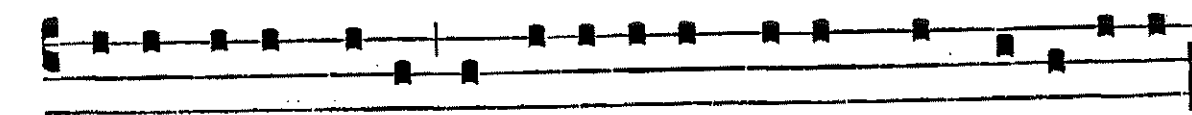
mi-sé-runt sortem. Et mí-li-tes qui-dem hæc fe-cé-runt. Sta-bant



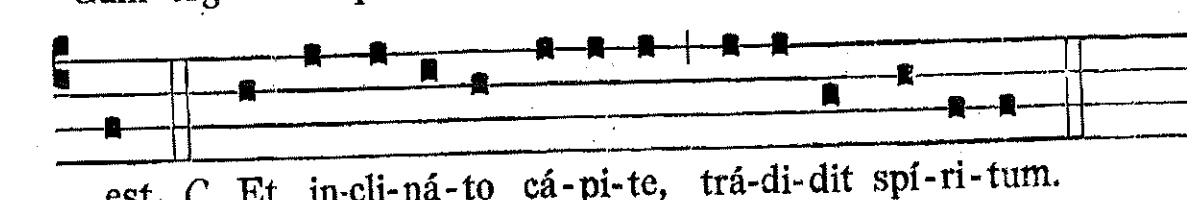
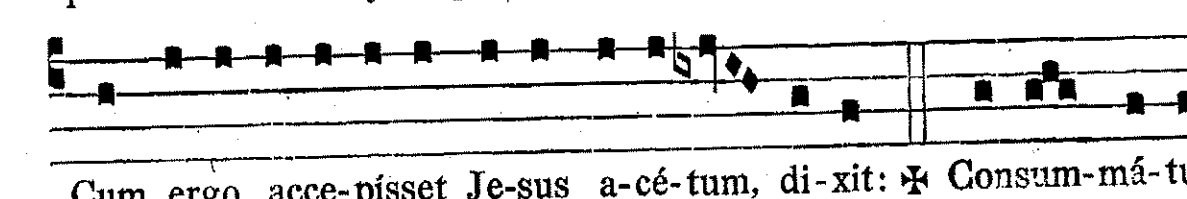
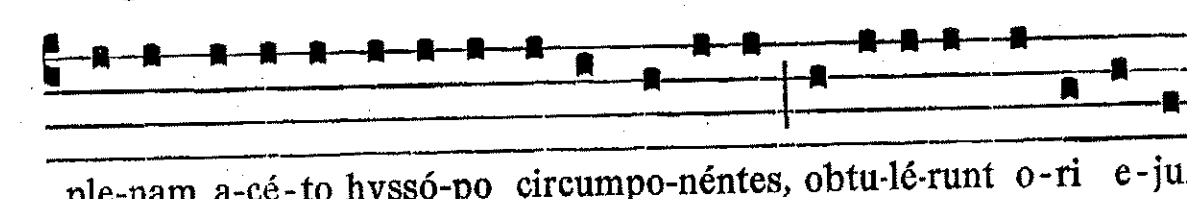
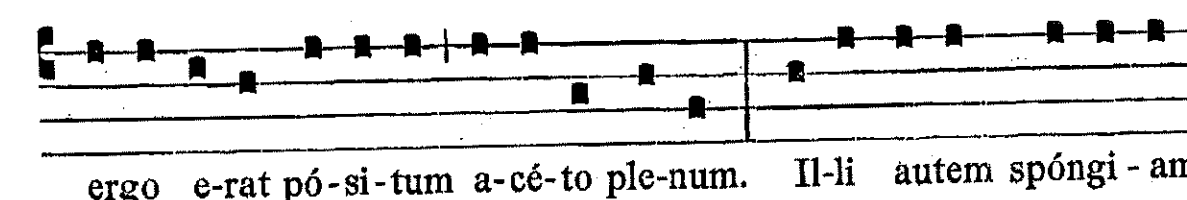
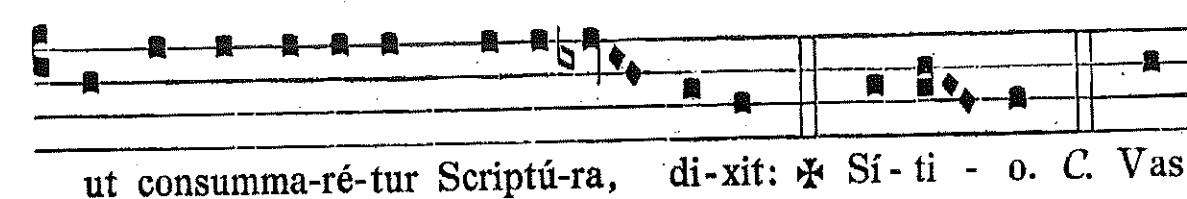
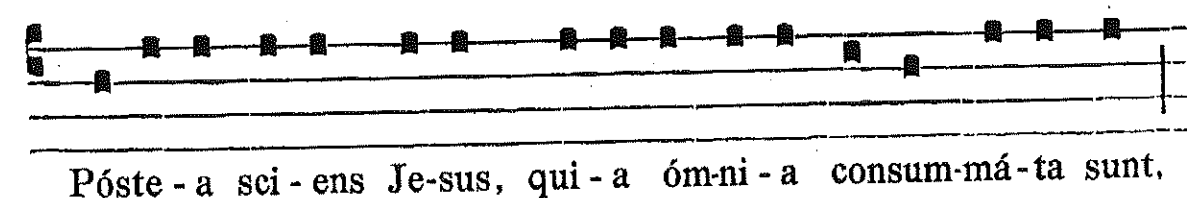
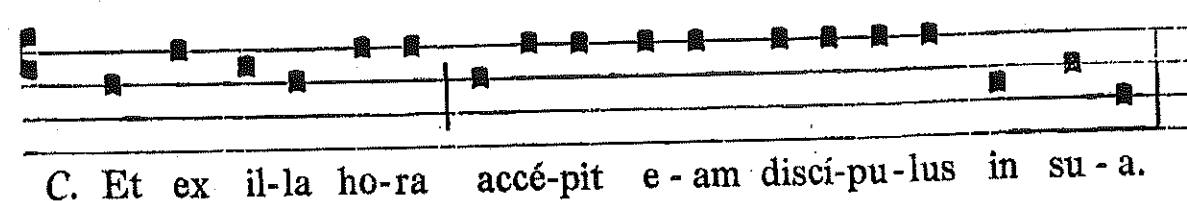
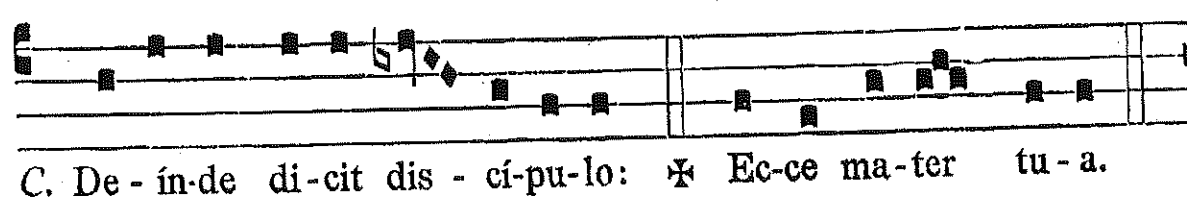
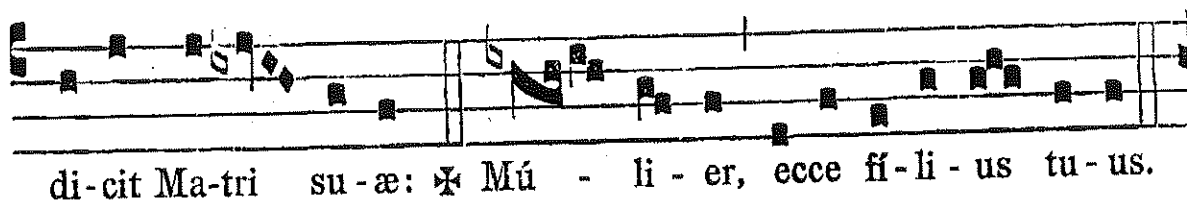
au-tem juxta Cru-cem Je-su, Ma-ter e-jus, et so-ror Ma-tris e-jus



Ma-rí - a Clé - ophæ, et Ma-rí - a Magda-lé-ne. Cum vi-dís-set



ergo Je-sus Matrem et discí-pu-lum stantem, quem di - li-gé-bat,



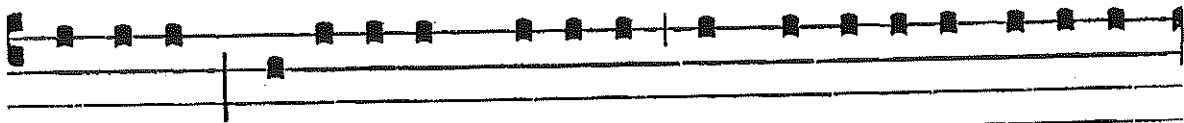
Hic genuflectitur et pausatur aliquantulum.



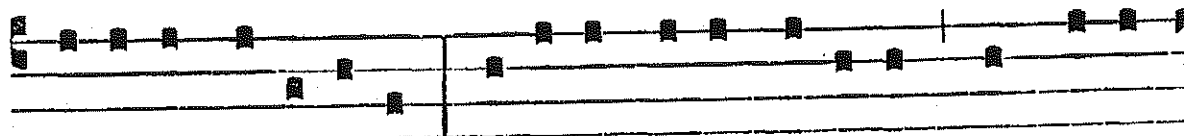
Judæ - i ergo (quó-ni - am Pa-rascé-ve e-rat) ut non re-ma-né-rent



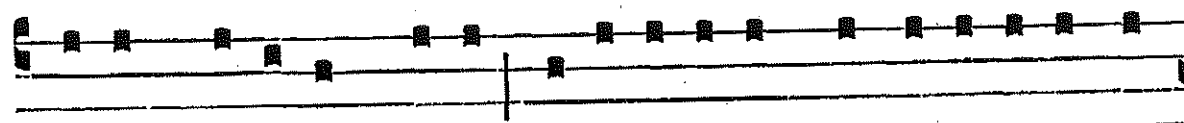
in cru-ce córpo-ra sá-bba-to (e-rat e-nim mag-nus di-es il-le



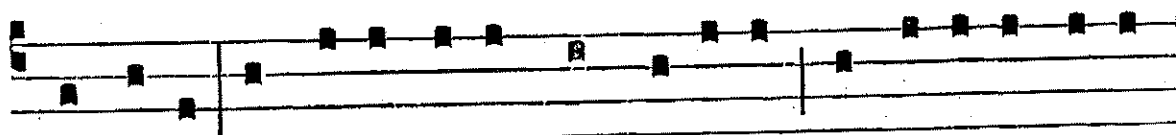
sá-bba-ti), ro-ga-vé-runt Pi-lá-tum, ut frange-réntur e - ó-rum



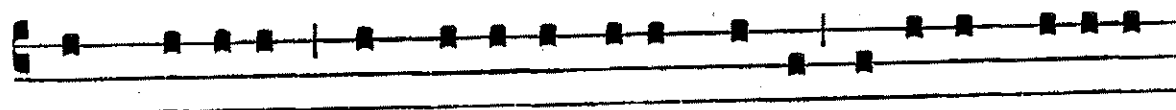
cru-ra, et tol-le-réntur. Ve-né-runt ergo mí-li-tes: et pri-mi



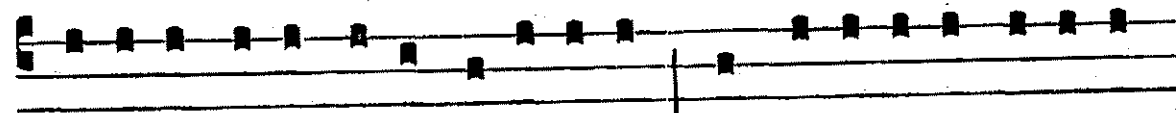
qui-dem fre-gé-runt cru-ra, et al-te-ri-us qui cru-ci-fí-xus est



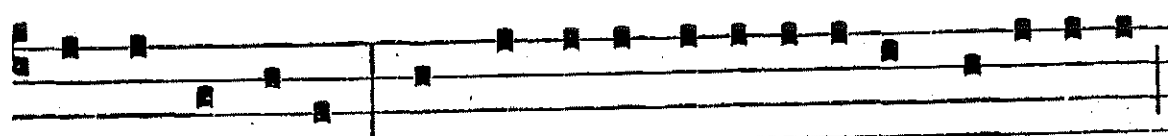
cum e - o. Ad Je-sum autem cum ve-ní-ssent, ut vi-dé-runt e - um



jam mórtu-um, non fre-gé-runt e-jus cru-ra: sed u-nus mí-li-tum



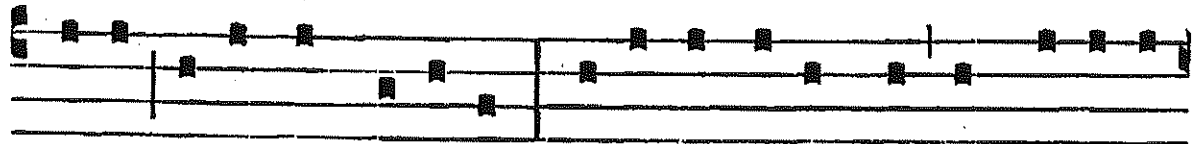
lánce - a la-tus e-jus a-pé-ru - it et con-tí-nu - o ex-í-vit



sanguis et aqua. Et qui vi-dit, tes-ti-mó-ni - um perhí-bu - it:



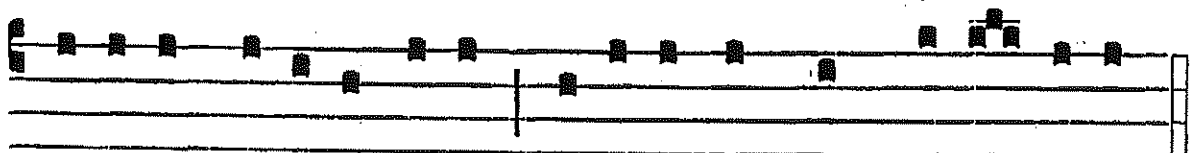
et ve-rum est tes-ti-mó-ni - um e - jus. Et il - le scit, qui - a ve - ra



di - cit: ut et vos cre - dá - tis. Facta sunt e - nim hæc, ut Scriptú - ra



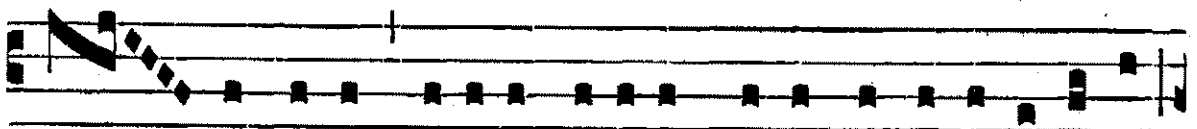
im - ple - ré - tur: Os non commi - nu - é - tis ex e - o. Et í - te - rum



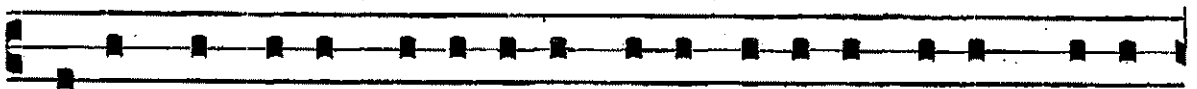
á - li - a Scriptú - ra di - cit: Vi - dé - bunt in quem transfi - xé - runt.

¶ Quod sequitur, legitur in tono Evangelii: et dicitur Munda cor meum, sed non petitur benedictio, et non deferuntur luminaria neque incensum, et Celebrans in fine non osculatur librum.

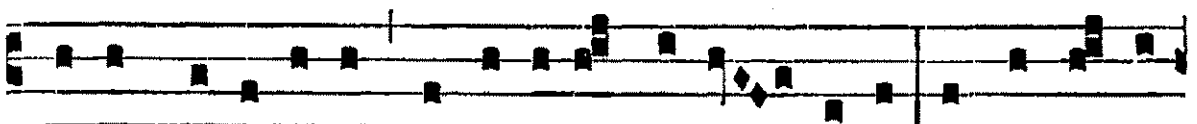
Tonus Evangelii, ad libitum.



Post hæc au - tem ro - gá - vit Pi - lá - tum Jo - seph ab A - ri - mathæ - a



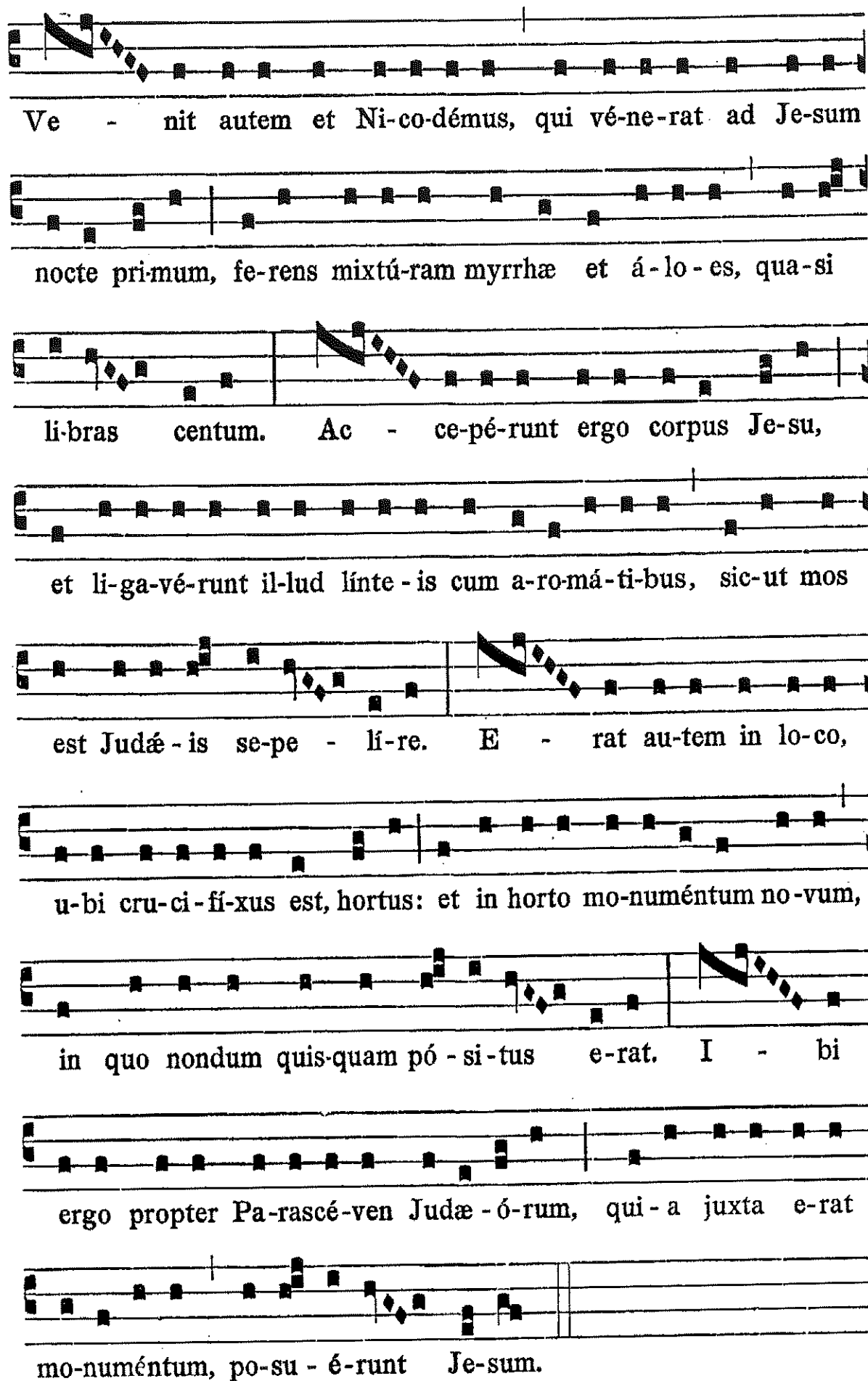
(e - o quod esset dis - cí - pu - lus Je - su, occúltus au - tem propter



me - tum Judæ - ó - rum), ut tól - le - ret corpus Je - su. Et permí - sit



Pi - lá - tus. Ve - nit ergo, et tu - lit corpus Je - su.



Ve - nit autem et Ni-co-dé-mus, qui vé-ne-rat ad Je-sum
 nocte pri-mum, fe-rens mixtú-ram myrrhæ et á-lo-es, qua-si
 li-bras centum. Ac - ce-pé-runt ergo corpus Je-su,
 et li-ga-vé-runt il-lud línte-is cum a-ro-má-ti-bus, sic-ut mos
 est Judæ-is se-pe - lí-re. E - rat au-tem in lo-co,
 u-bi cru-ci-fí-xus est, hortus: et in horto mo-numéntum no-vum,
 in quo nondum quis-quam pó-si-tus e-rat. I - bi
 ergo propter Pa-rascé-ven Judæ-ó-rum, qui-a juxta e-rat
 mo-numéntum, po-su - é-runt Je-sum.