

Credo IV

Gregorian Missal p 141

4,C

Literal Translation

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. God from God, Light from light, true God from true God, begotten, not made, of one substance with the Father, through whom all things were made. Who for us men and for our salvation, came down from heaven, and was incarnate from the Holy Spirit and Mary the Virgin, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. And He rose again on the third day, according to the scriptures. And He ascended into heaven, and sits at the right hand of the Father. And He will come again with glory, to judge the living and the dead, and of His kingdom there will be no end. And in the Holy Spirit, the Lord, and Giver of life, who proceeds from the Father and the Son, who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets. In one, holy, catholic and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead; and the life of the world to come. Amen.

XV. s.

C Re-do in unum De- um, Patrem omni-pot-én- tem,
factó-rem cae-li et ter-rae, vi-si-bí- li- um ómni- um, et in-
vi-si-bí- li- um. Et in unum Dómi-num Ie-sum Chri-stum,
Fí-li- um De- i u-ni-gé-ni-tum. Et ex Patre na-tum ante
ómni- a saécu-la. De- um de De- o, lumen de lúmi-ne,
De- um ve-rum de De- o ve- ro. Gé-ni-tum, non factum, con-
substanti- á-lem Pa-tri : per quem ómni- a facta sunt. Qui
propter nos hómi-nes, et propter nostram sa-lú-tem descéndit
de cae- lis. Et incarná-tus est de Spi-ri-tu Sancto ex
Ma-ri- a Vírgi-ne : Et homo factus est. Cru-ci- fi- xus ét-i- am
pro no- bis: sub Pónti- o Pi-lá- to passus, et se-púltus est.

Et re-surréxit térti- a di- e, se-cúndum Scriptú- ras. Et
ascéndit in caelum : se-det ad déxte-ram Patris. Et í-te-rum
ventúrus est cum gló-ri- a, iu-di-cá- re vi-vos et mórtu- os :
cu-ius regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dó-
mi-num, et vi-vi- fi-cántem : qui ex Patre Fí-li- óque pro-cé-
dit. Qui cum Patre et Fí-li- o simul ad-o-rá-tur, et con-
glo-ri- fi-cá-tur : qui lo-cú-tus est per Prophé- tas. Et unam
sanctam cathó- li- cam et apostó- li- cam Ecclé-si- am. Confi-
te- or unum baptísma in remissi- ónem pecca-tó- rum.
Et exspécto re-surrec-ti- ónem mortu- ó- rum. Et vi- tam
ventú- ri saécu- li. A- men.